1 2 3 4 5 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA 6 IN AND FOR THE COUNTY OF MARICOPA 8 9 IN RE THE GENERAL ADJUDICATION 10 W-1, W-2, W-3, W-4 (Consolidated) OF ALL RIGHTS TO USE WATER IN THE GILA RIVER SYSTEM AND 11 SOURCE Contested Case No. W1-11-3324 12 13 ORDER SETTING STATUS CONFERENCE 14 15 CONTESTED CASE NAME: In re Joel William Rubin 16 17 HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report 18 DESCRIPTIVE SUMMARY: Status conference set for December 11, 2019 at 3:15 p.m. If no settlement is reached by December 2, 2019, the United States and the Gila River Indian 19 Community shall file a statement identifying their remaining objections by December 4, 2019. 20 NUMBER OF PAGES: 2 21 DATE OF FILING: August 30, 2019 22 23 24 Based on the request of the parties included in Arizona Department of Water 25 Resources' Meeting Report filed August 27, 2019,

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IT IS ORDERED that a status conference shall be held on December 11, 2019, at 3:15 p.m. regarding the status of the objections filed by ASARCO LLC, BHP Copper, Inc., the Gila River Indian Community, the Salt River Project, the San Carlos Apache Tribe, the Tonto Apache Tribe, the United States, and the Yavapai Apache Nation to potential water rights for Joel William Rubin, Kelly Glen and Sandra Knox.

IT IS FURTHER ORDERED that if no settlement of the objections filed by the United States and the Gila River Indian Community has been reached by December 2, 2019, the United States and the Gila River Indian Community, who did not attend the meeting at ADWR with the landowners and the other objectors, shall file a statement by December 4, 2019, identifying their remaining objections to the potential water rights for Joel William Rubin, Kelly Glen and Sandra Knox.

The status conference shall be held before:

Special Master Susan Ward Harris Superior Court of Arizona 201 West Jefferson Street Courtroom 301 Phoenix, AZ 85003-2202

Instructions for telephonic appearance:

Dial: 602-506-9695 (local)

1-855-506-9695 (toll free long distance)

Dial Participant Pass Code 357264#

USAN WARD HARRIS

Special Master

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On August 30, 2019, the original of the foregoing was 25 delivered to the Clerk of the Maricopa County Superior Court for filing and distributing a copy to all persons listed on the 26 Court-approved mailing list for this contested case.

Barbara Brown

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