

SUPERIOR COURT OF ARIZONA  
MARICOPA COUNTY

04/12/2017

CLERK OF THE COURT  
Oral Argument: 4/12/17

HONORABLE MARK BRAIN

M. ASKEW  
Deputy

W1-11-2664

FILED: 05/03/2017

In re Redfield Canyon Wilderness Area  
Contested Case No. W1-11-2664

W1-11-2664

In re the General Adjudication W-1, W-2, W-3,  
W-4 (Consolidated) of All Rights to Use Water in  
The Gila River System and Source

**MINUTE ENTRY**

Courtroom - CCB 1201

1:32 p.m. This is the time set for Oral Argument on Motions in Limine before the Honorable Mark Brain.

The following attorneys appear in person:

- Joseph Sparks on behalf of the Tonto Apache and San Carlos Apache Tribes
- David Gehlert on behalf of the United States Department of Justice
- Edwin Slade on behalf of the Arizona State Land Department (Attorney General)
- Sean Hood, Brian Heiserman, and Shilpa Hunter Patel on behalf of Freeport Minerals
- Carrie Brennan on behalf of the State Land Department (Attorney General)
- Jeffrey Heilman, Patrick Sigl, and Mike Foy on behalf of SRP
- John Gaudio on behalf of U.S. Department of the Interior

The following attorneys appear telephonically:

- William Sullivan on behalf of the City of Sierra Vista
- Julia Kolsrud on behalf of the Tonto Apache Tribe and the San Carlos Apache Tribe
- Kimberly Parks and Janet Miller on behalf of ADWR
- David Brown on behalf of Bayless and Berkalew

- Susan Montgomery on behalf of the Pascua Yaqui Tribe and Yavapai-Apache Nation
- Lee Leininger on behalf of the United States Department of Justice

Court Reporter, Christine Coaly, is present. A record of the proceedings is also made digitally.

David Gehlert addresses the Court regarding scheduling issues with witnesses.

Argument is presented by David Gehlert, Carrie Brennan, and Sean Hood regarding *Arizona State Land Department's Motion in Limine to Exclude Untimely Disclosed Expert Evidence*.

For the reasons stated on the record,

IT IS ORDERED granting *Arizona State Land Department's Motion in Limine to Exclude Untimely Disclosed Expert Evidence*.

Discussion is held regarding scheduling.

Upon agreement of the parties,

IT IS ORDERED vacating the Trial dates previously set for 04/24/2017 through 05/04/2017.

IT IS FURTHER ORDERED affirming the following Trial dates: **05/08/2017 through 05/11/2017 and through 05/15/2017 through 05/19/2017**.

IT IS FURTHER ORDERED affirming the Oral Argument set for **04/27/2017 at 1:30 p.m.** on Salt River Project's Motion for Reconsideration.

2:24 p.m. Matter concludes.

A copy of this order is mailed to all persons listed on the Court approved mailing list dated December 8, 2016, for W1-11-2664 and W-1, W-2, W-3 and W-4 (Consolidated).

Instructions for telephonic participation are as follows:

Dial: 602-506-9695 (local) or 1-855-506-9695 (toll free long distance)

Dial Participant Pass Code: 357264#