

1 John B. Weldon, Jr., 003701
2 Mark A. McGinnis, 013958
3 Michael K. Foy, 032736
4 Katrina L. Wilkinson, 037195
5 **SALMON, LEWIS & WELDON, P.L.C.**
6 2850 East Camelback Road, Suite 200
7 Phoenix, Arizona 85016
8 (602) 801-9060
9 jbw@slwplc.com
10 mam@slwplc.com
11 mkf@slwplc.com
12 klw@slwplc.com

13 *Attorneys for Salt River Project Agricultural*
14 *Improvement and Power District and Salt River*
15 *Valley Water Users' Association*

16 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
17 **IN AND FOR THE COUNTY OF MARICOPA**

18 IN RE: THE GENERAL
19 ADJUDICATION OF ALL RIGHTS
20 TO USE WATER IN THE GILA
21 RIVER SYSTEM AND SOURCE

No. W-1 (Salt)
No. W-2 (Verde)
No. W-3 (Upper Gila)
No. W-4 (San Pedro)

Contested Case No. W1-11-3107
(Consolidated)

**ORDER SETTING DATE FOR
RESPONSES TO OBJECTIONS TO
SPECIAL MASTER'S RULE 53
REPORT**

22 Contested Case Name: *In re Paul L. Sale Investment Company.*

23 HSR Involved: San Pedro River Hydrographic Survey Report.

24 Descriptive Summary: Order granting request to set date for responses to any
25 objections to Special Master's March 24, 2023 Final Report in this contested case.

26 Date of Filing: _____, 2023.

27 Number of Pages: 2.


On March 24, 2023, Special Master Harris issued a Rule 53 report in this contested case. See Final Report (March 24, 2023) ("Report"). That Report provided that any

1 objections to that Report must be filed by September 25, 2023, id. at 1, but it set no date for
2 filing responses to any objections. Upon motion by the Salt River Project Agricultural
3 Improvement and Power District and Salt River Valley Water Users' Association,

4 **IT IS ORDERED** that responses to any objections to the Report shall be filed by
5 December 18, 2023. Any reply in support of the objections shall be filed by January 18, 2024.

6 DATED this 17 day of October, 2023.

7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27



Hon. Scott A. Blaney
Judge of the Superior Court

On October 17 2023 the original of the
foregoing was delivered to the Clerk of the
Maricopa County Superior Court for filing
and distributing a copy to the persons
included on the Court-approved mailing
list for Cases Nos. ~~W-11-2807~~ and -3107
(consolidated).

