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6 And Paul R. and Linda S. Robinson

7
                IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
8
                     IN AND FOR THE COUNTY OF MARICOPA
9

10 IN RE THE GENERAL ADJUDICATION   )   W-1 (Salt)
    OF ALL RIGHTS TO USE WATER IN   )   W-2 (Verde)
11 THE GILA RIVER SYSTEM AND SOURCE   )   W-3 (Upper Gila)
)   W-4 (San Pedro)
)   Consolidated
12   )
)
13   )   ORDER EXTENDING DEADLINE
)   TO FILE RESPONSE TO MOTION
)   FOR SUMMARY JUDGMENT
14   )
)   (Assigned to the Honorable Mark
15   )   H. Brain)
)
16

17 <u>Descriptive Summary</u>:   The Court enters its Order granting the Stipulated Motion to Extend the
18 Deadline for the Response to the Motion for Summary Judgment of the Salt River Valley Water
19 Users' Association and the Salt River Project Agricultural Improvement and Power District
20 (collectively "SRP"), currently due on February 24, 2014.
21
    <u>Statement of Claimant</u>
22 <u>Numbers</u>:   Chester-Campbell, L.L.C., Statement of Claimant Numbers:
                               39-40953, 39-40233, 39-44885, 39-44886, 39-44891,
23   55-648792, and 55-801695.
                               (Verde Ditch Company 36-76228 and 39-50029)
24
                               Linda S. and Paul R. Robinson Statement of Claimant
25   Numbers:
                               39-46394, 55-637215, 55-637216 and 36-59653.
26   (Verde Ditch Company 36-76228 and 39-50029)
27

1 | **Date of Filing:** 3/26 , 2014

2 | **Number of Pages**: Two (2)

3 |

4 | Upon Stipulated Motion by the Respondents Chester-Campbell, L.L.C., an Arizona limited

5 | liability company, Linda S. Robinson and Paul R. Robinson; and SRP, and for good cause shown;

6 | IT IS HEREBY ORDERED that Respondents Chester-Campbell, L.L.C., an Arizona limited

7 | liability company, Linda S. Robinson and Paul R. Robinson shall have until March 24, 2014 to file

8 | their Response to SRP's Motion for Summary Judgment.

9 | **DONE IN OPEN COURT** this 26th day of March , 2014.

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11 | Honorable Mark H. Brain

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