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7 **State Bar I.D. No. 005188**

8 Counsel for Respondents Chester-Campbell, L.L.C.  
9 And Paul R. and Linda S. Robinson

10 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**

11 **IN AND FOR THE COUNTY OF MARICOPA**

12 **IN RE THE GENERAL ADJUDICATION )**  
13 **OF ALL RIGHTS TO USE WATER IN )**  
14 **THE GILA RIVER SYSTEM AND SOURCE )**

15 **W-1 (Salt)**  
16 **W-2 (Verde)**  
17 **W-3 (Upper Gila)**  
18 **W-4 (San Pedro)**  
19 **Consolidated**

20 **ORDER EXTENDING DEADLINE**  
21 **TO FILE RESPONSE TO MOTION**  
22 **FOR SUMMARY JUDGMENT**

23 **(Assigned to the Honorable Mark**  
24 **H. Brain)**

25 **Descriptive Summary:** The Court enters its Order granting the Stipulated Motion to Extend the  
26 Deadline for the Response to the Motion for Summary Judgment of the Salt River Valley Water  
27 Users' Association and the Salt River Project Agricultural Improvement and Power District  
(collectively "SRP"), currently due on May 22, 2013.

28 **Statement of Claimant**  
29 **Numbers:**

30 Chester-Campbell, L.L.C., Statement of Claimant Numbers:  
31 39-40953, 39-40233, 39-44885, 39-44886, 39-44891,  
32 55-648792, and 55-801695.  
33 (Verde Ditch Company 36-76228 and 39-50029)

34 Linda S. and Paul R. Robinson Statement of Claimant  
35 Numbers:  
36 39-46394, 55-637215, 55-637216 and 36-59653.  
37 (Verde Ditch Company 36-76228 and 39-50029)

1 **Date of Filing:**

May 30, 2013

2 **Number of Pages:**

Two (2)

3  
4 Upon Stipulated Motion by the Respondents Chester-Campbell, L.L.C., an Arizona limited  
5 liability company, Linda S. Robinson and Paul R. Robinson; and SRP, and for good cause shown;

6 IT IS HEREBY ORDERED that Respondents Chester-Campbell, L.L.C., an Arizona limited  
7 liability company, Linda S. Robinson and Paul R. Robinson shall have until November 25, 2013 to  
8 file their Response to SRP's Motion for Summary Judgment.

9 **DONE IN OPEN COURT** this 30<sup>th</sup> day of May, 2013.

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12 Honorable Mark H. Brain  
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