## SUPERIOR COURT OF ARIZONA MARICOPA COUNTY

03/20/2019 CLERK OF THE COURT FORM V000

SPECIAL WATER MASTER SUSAN HARRIS

A. Hatfield

Deputy

In re: City of Tombstone

Contested Case No. W1-11-0473

FILED: 03/28/2019

In Re: The General Adjudication of All Rights to Use Water in the Gila River System and Source

W-1, W-2, W-3 and W-4 (Consolidated)

In re: Status Conference

## MINUTE ENTRY

**Courtroom: CCB 301** 

10:30 a.m. This is the time set for a status conference before Special Master Susan Ward Harris.

The following attorneys appear in-person: William Anger on behalf of the City of Mesa; Charles Cahoy on behalf of the City of Phoenix; Joe Sparks on behalf of the Tonto Apache and San Carlos Apache Tribes; and Mark McGinnis and John Weldon on behalf of Salt River Project.

The following attorneys and parties appear telephonically: David Gehlert on behalf of the United States; Bradley Pew on behalf of ASARCO; Lee Storey on behalf of City of Flagstaff; William Sullivan on behalf of the Pueblo Del Sol Water Company; Wilbert Taebel on behalf of the City of Mesa; Jay Tomkus on behalf of the Pascua Yaqui Tribe and Yavapai-Apache Nation; M'Leah Woodard on behalf of USDA, Office of General Counsel and Kimberly Parks on behalf of the Arizona Department of Water Resources.

Court reporter, Brigid Donovan, is present and a record of these proceedings is made digitally.

IT IS ORDERED that William Anger on behalf of the City of Mesa shall be added to the court-approved mailing list for this contested case W1-11-0473.

The Court notes that counsel for the City of Tombstone is not present and inquires if anyone knows who is representing the City of Tombstone in this matter. Discussion is held.

IT IS FURTHER ORDERED that a scheduling conference shall be held on May 21, 2019 at 1:30 p.m. in the Superior Court of Arizona, Central Court Building, Courtroom 301, 201 West Jefferson Street, Phoenix, AZ 85003-2202.

Instructions for telephonic participation:

Dial: 602-506-9695 (local) 1-855-506-9695 (toll free long distance) Dial Collaboration (conference) Code 357264#

IT IS FURTHER ORDERED that a Case Information Report pursuant §8.03[1] Rules for Proceedings Before the Special Master shall be filed seven days before the scheduling conference.

10:35 a.m. Matter concludes.

A copy of this order is mailed to all persons listed on the Court approved mailing list