SUPERIOR COURT OF ARIZONA MARICOPA COUNTY

05/20/2021 CLERK OF THE COURT

SPECIAL WATER MASTER SUSAN WARD HARRIS

A Parmar Deputy

FILED: May 25, 2021

In re: Nature Conservancy - SV Contested Case No. W1-11-0516

In Re: The General Adjudication of all Rights to Use Water in the Gila River System and Source W-1, W-2, W-3 and W-4 (Consolidated)

In re: Status Conference

MINUTE ENTRY

Central Court Building – Courtroom 301

3:30 p.m. This is the time set for a Status Conference before Special Water Master Susan Ward Harris to address the adjudication of the claimed and investigated water rights and determine whether the current landowner intends to pursue a right to water use on the land.

The following attorneys appear telephonically:

- Joe Sparks and Laurel Herrmann on behalf of San Carlos Apache Tribe
- Kimberly Parks observing on behalf of Arizona Department of Water Resources ("ADWR")
- Bradley Pew observing on behalf of American Smelting and Refining Company ("ASARCO")
- Lauren Mulhern on behalf of Tonto Apache Tribe
- Jay Tomkus on behalf of Yavapai Apache Nation (and observing on behalf of Pascua Yaquai Tribe)
- Carla Consoli on behalf of the Nature Conservancy
- Mark McGinnis and Mike Foy of behalf of Salt River Project ("SRP")
- John Burnside observing on behalf of BHP Copper

A record of the proceedings is made digitally in lieu of a court reporter.

Ms. Consoli states that the Nature Conservancy has no claims to pursue in this matter. Therefore,

IT IS ORDERED dismissing all claims in W1-11-0516, dismissing Statement of Claimant 39-0001584, and no further action will be taken on Watershed File Report No. 111-22-018.

3:32 p.m. Matter concludes.

LATER:

IT IS FURTHER ORDERED removing Z Triangle Ranch from the court-approved mailing list for this case. A copy of the order to initiate this case was sent to the last known address, which was:

Z Triangle Ranch Roy E. and Margaret G. Ewing P. O. Box 290 Elgin, AZ 85611

The order was returned with no forwarding address.

A copy of this order is mailed to all persons listed on the Court-approved mailing list.