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12 *Improvement and Power District and Salt River*
13 *Valley Water Users' Association*

14 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**

15 **IN AND FOR THE COUNTY OF MARICOPA**

16 IN RE: THE GENERAL
17 ADJUDICATION OF ALL RIGHTS
18 TO USE WATER IN THE GILA
19 RIVER SYSTEM AND SOURCE

No. W-1 (Salt)
No. W-2 (Verde)
No. W-3 (Upper Gila)
No. W-4 (San Pedro)

Contested Case No. W1-11-2805

**ORDER GRANTING REQUEST FOR
EXTENSION OF TIME TO FILE
STIPULATED ABSTRACTS**

(Assigned to the Hon. Mark H. Brain)

(Referred to Special Master Susan Ward
Harris)

20 Contested Case Name: *In re State Land Department—Paul L. Sale Investment*
21 *Company.*

22 HSR Involved: San Pedro River Hydrographic Survey Report.

23 Descriptive Summary: Order granting request to extend deadline for filing stipulated
24 abstracts or a status report to July 2, 2020.

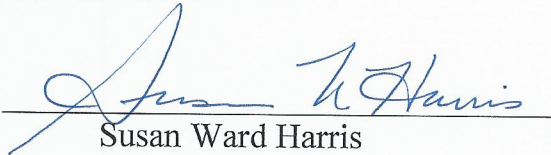
25 Date of Filing: *March 3*, 2020.

26 Number of Pages: 2.
27

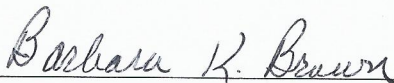
1 On March 2, 2020, the Salt River Project Agricultural Improvement and Power District
2 and Salt River Valley Water Users' Association (collectively, "SRP") and the Arizona State
3 Land Department ("ASLD") filed a joint status report and requested an extension of time to
4 file stipulated abstracts or a status report in this contested case. For good cause shown,

5 **IT IS ORDERED** granting the request by SRP and ASLD and extending the deadline
6 to pursue a stipulated settlement and file proposed abstracts or a status report to July 2, 2020.

7 DATED this 3rd day of March, 2020.

8
9 
10 Susan Ward Harris
11 Special Master

12 The original of the foregoing was delivered to the
13 Clerk of the Maricopa County Superior Court for
14 filing and distributing a copy to all persons on the
Court approved mailing list for this Contested Case.

15 
16 _____