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IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF MARICOPA

IN RE THE GENERAL ADJUDICATION
OF ALL RIGHTS TO USE WATER IN THE
GILA RIVER SYSTEM AND SOURCE

W-1 (Salt)
W-2 (Verde)
W-3 (Upper Gila)
W-4 (San Pedro)
Consolidated

Contested Case No. W1-11-3311

ORDER TO SUBMIT STIPULATED
ABSTRACTS OR
FILE DISCLOSURE STATEMENTS AND
ORDER SETTING SCHEDULING
CONFERENCE

CONTESTED CASE NAME: *In re Luebbermann*
HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report.
DESCRIPTIVE SUMMARY: By **October 7, 2019**, the parties shall either (1) file a stipulated agreement to proposed abstracts or (2) file Disclosure Statements. A Scheduling Conference shall be held on **October 16, 2019** at 3:00 p.m.
NUMBER OF PAGES: 2
DATE OF FILING: August 13, 2019

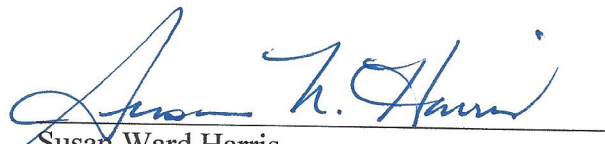
1 Eight water rights are at issue in this contested case. Proposed abstracts are attached to
2 the Order issued in this case on October 23, 2018. Subsequent to the issuance of the Order, an
3 evidentiary issue was briefed and decided on April 24, 2019. In order to resolve the objections to
4 and adjudicate the claims for water rights asserted by the Claimants in this case,

5 IT IS ORDERED that the parties shall either:

- 6 (1) File a Stipulation, Withdrawal of Objections, and Request for Approval of
7 Proposed Water Right Abstracts (Stipulation) by **October 7, 2019**; or
8 (2) File Disclosure Statements pursuant to Ariz. R. Civ. P. 26.1 by **October 7,**
9 **2019.**

10 IT IS FURTHER ORDERED that if a Stipulation is not filed by October 7, 2019, the
11 parties shall participate in a Scheduling Conference to set discovery and motion deadlines and a
12 date for trial and to address any other matters the litigants deem relevant to be included in a Case
13 Management Order. The Schedule Conference shall be held on **October 16, 2019** at 3:00 p.m. in
14 the Superior Court of Arizona, 201 West Jefferson Street, Courtroom 301, Phoenix, Arizona
15 85003-2202.

16
17 Instructions for telephonic appearance:
18 Dial: 602-506-9695 (local)
19 1-855-506-9695 (toll free long distance)
20 Dial Participant Pass Code 357264#

21
22 
23 Susan Ward Harris
24 Special Master

25 On August 13, 2019 the original of the foregoing was
26 delivered to the Clerk of the Maricopa County Superior
27 Court for filing and distributing a copy to all persons listed
28 on the Court-approved mailing list for this contested case.