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6
7 **SUPERIOR COURT OF ARIZONA**
8 **COUNTY OF MARICOPA**

9 **IN RE THE GENERAL**
10 **ADJUDICATION OF ALL RIGHTS**
11 **TO USE WATER IN THE GILA**
12 **RIVER SYSTEM AND SOURCE**

W-1 (Salt)
W-2 (Verde)
W-3 (Upper Gila)
W-4 (San Pedro)
Consolidated

13 Contested Case No. W1-11-3377

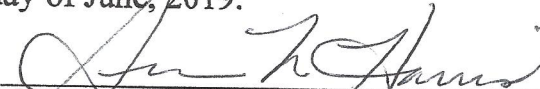
14 **~~PROPOSED~~ ORDER GRANTING**
15 **THE ARIZONA CHAPTER OF THE**
16 **NATURE CONSERVANCY'S**
17 **MOTION FOR EXTENSION OF**
18 **TIME TO RESPOND TO THE**
19 **SPECIAL MASTER'S REQUEST**
20 **FOR ADDITIONAL INFORMATION**

(Referred to The Honorable Special
Master Susan Ward Harris)

21 The Court having reviewed The Arizona Chapter of the Nature Conservancy's
22 Motion for Extension of Time to Respond to the Special Mater's Request for Additional
23 Information, and good cause appearing,

24 IT IS HEREBY ORDERED that The Arizona Chapter of the Nature Conservancy
25 shall present its position on those issues set forth on page 3 of the Minute Entry filed on
26 April 1, 2019 during the July 24, 2019 status conference scheduled in this contested case.

Dated this 13th day of June, 2019.


SUSAN WARD HARRIS
Special Master