1 2 3 4 5 6 7 8 9	Lucas J. Narducci (#011281) <u>Inarducci@swlaw.com</u> John D. Burnside (#018260) <u>jburnside@swlaw.com</u> Farris Gillman (#034059) <u>fgillman@swlaw.com</u> <b>SNELL &amp; WILMER L.L.P.</b> One Arizona Center, Suite 1900 400 E. Van Buren Street Phoenix, Arizona 85004-2202 Telephone: 602.382.6000 Facsimile: 602.382.6070 Attorneys for BHP Copper Inc. IN THE SUPERIOR COURT	T OF THE STATE OF ARIZONA
10	IN AND FOR THE COUNTY OF MARICOPA	
11	IN RE: THE GENERAL	No. W-1 (Salt)
12 13	ADJUDICATION OF ALL RIGHTS TO USE WATER IN THE GILA RIVER SYSTEM AND SOURCE	No. W-2 (Verde) No. W-3 (Upper Gila) No. W-4 (San Pedro)
14		Contested Case No. W1-11-3385
15		PROPOSED ORDER ON BHP
16 17		COPPER INC.'S STATUS REPORT AND REQUEST FOR EXTENSION OF TIME FOR FILING PROPOSED ABSTRACTS
18		
19		(Assigned to the Hon. Mark H. Brain)
20		(Referred to Special Master Susan Ward Harris)
21		
22	Contested Case Name: In re Elizabeth Hilliard	
23	HSR Involved: San Pedro River Watershed Hydrographic Survey Report	
24	Descriptive Summary: The Special Master grants BHP Copper Inc.'s request for extension of time for filing proposed abstracts and sets a new deadline of June 11, 2021.	
25	Date of Filing: 2021	
26	Number of Pages: 3	
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	4851-8568-5989	

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ĺ The Court having reviewed the BHP Copper Inc.'s Status Report and Request 2 for Extension of Time for Filing Proposed Abstracts filed April 9, 2021, 3 IT IS ORDERED: 4 1. The Request for Extension of Time is GRANTED. 5 2. The date by which proposed abstracts of water right shall be filed is extended until June 11, 2021. 6 DATED this 13 day of Lynn 7 ,2021 8 9 N WARD HARRIS Special Master 10 11 12 On \_ 4-13 -21 , the original 13 of the foregoing was delivered to the clerk of the Maricopa County 14 Superior Court for filing and distributing a copy to all persons 15 the Conrt-approved listed on 16 mailing list for this contested case. 17 18 19 20 21 22 23 24 25 26 27 28