

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

10/24/2017

CLERK OF THE COURT
FORM V000

SPECIAL WATER MASTER
SUSAN HARRIS

A. Hatfield

Deputy

In Re: Bowers
Contested Case No. W1-11-3318

FILED: 11/08/2017

In Re: The General Adjudication
of All Rights to Use Water in the
Gila River System and Source
W-1, W-2, W-3 and W-4 (Consolidated)

In re: Status Conference

MINUTE ENTRY

Courtroom: CCB 301

2:06 p.m. This is the time set for a status conference

The following attorneys and parties appear telephonically: Robyn L. Interpreter appears on behalf of the Yavapai-Apache Nation; and R. Lee Leininger on behalf of the United States Department of Justice;

The following attorneys and parties appear in-person: Jeffrey R. Heilman on behalf of the Salt River Project, Laurel A. Herrmann on behalf of the San Carlos Apache Tribe and the Tonto Apache Tribe; and Russell Richardson on behalf of himself.

Court reporter, Mike Benitez, is present and a record of these proceedings is made digitally.

Mr. Richardson reports that he purchased the property from the Bowers. An assignment of the Statement of Claimant 39-4326 originally filed by Anthon Richardson and assigned to Edward C. Bowers has not been filed to assign Statement of Claimant 39-4326 from Edward C. Bowers to Mr. Richardson. A form of assignment may be obtained from the Arizona Department of Water Resources.

The parties are to work together to try and resolve the objections filed to the potential water rights (PWR) identified by the Arizona Department of Water Resources in

watershed file report (WFR) 115-04-ADB-009 for domestic use and irrigation use totaling less than two acres associated with a domestic use.

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2:17 p.m. Matter concludes.

IT IS ORDERED that counsel for Salt River Project shall file a brief report by December 29, 2017 regarding the status of the objections to the PWRs for the property owned by Russell L. Richardson and Sheila C. Richardson.

A copy of this order is mailed to all persons listed on the Court approved mailing list for Contested Case No. W1-11-3318.