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6	IN THE SUPERIOR COURT OF THE STATE OF ARIZONA	
7	IN AND FOR THE COUNTY OF APACHE	
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9	IN RE THE GENERAL ADJUDICATION OF ALL RIGHTS	CV6417
10	TO USE WATER IN THE LITTLE	
11	COLORADO RIVER SYSTEM AND SOURCE	Case: CV6417-33-5678
12	SOURCE	
13		ORDER TO SHOW CAUSE AND FILE A
14		STATUS REPORT
15	CONTESTED CASE NAME: In re Louis Petersen	
16	HSR INVOLVED: Silver Creek Hydrographic Survey.	
17 18	DESCRIPTIVE SUMMARY: This is an Order for property owners to explain why they have not submitted documentation as ordered by the May 31, 2024, deadline, and ordering a status report by September 16, 2024 .	
19	NUMBER OF PAGES: 4	
20	This contested case was initiated December 7, 2023. The initial status conference	
21	was scheduled for January 11, 2024; however, it was rescheduled to February 8, 2024,	
22	due to potential timely service concerns. Current property owners Raymond Speakman	
23	and Debra Barnes of CJM Ranch Properties, and Raymond and Laura Shumway indicated	
24	during the February 8, 2024, status conference that they were interested in pursuing	
25	potential water rights. The Court's February 14, 2024, Minute Entry provided the current	
26	property owners with guidance regarding resolution of the objections to their potential	
27	claim and ordered property owners interested in moving forward to file notice with the	
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Court by May 31, 2024, that they have begun work on the updated documents for their potential claims. As of the date of this Order, the Court has received no documentation 2 3 from any of the current property owners.

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THEREFORE, IT IS ORDERED that Raymond Speakman and Debra Barnes of CJM Ranch Properties, and Raymond and Laura Shumway will file with Court by September 16, 2024, an explanation of their failure to provide documentation to the Court as previously ordered, and a status report of their work on updating the documents necessary for her potential claim. Property owners may file the documents jointly or separately. If the Court receives no such documentation, a separate order will be issued to dismiss any potential claim(s) for this contested case.

If there are any procedural questions regarding how to file the requested documents, please contact the Office of the Special Water Master at (602) 372-4115

13 14 day of < Signed this 2024 15 16 17 Sherri L. Zendri Special Water Master 18 19 20 the original of the On 21 foregoing was delivered to the Clerk of the Apache County Superior Court for filing and distributing a 22 copy to all persons listed on the Court-approved 23 mailing list for this contested case, a copy of which is attached hereto. 24 25 Emily Natale 26 27 28

Court Approved Mailing List In re Louis A. Petersen CV6417-33-5678 (15 Names) Prepared by the Special Master 7/17/2024

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Clerk of the Superior Court Apache County P. O. Box 365 St. Johns, AZ 85936

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