

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

October 27, 2022

CLERK OF THE COURT

SPECIAL WATER MASTER
SUSAN WARD HARRIS

T. DeRaddo
Deputy

In re: Inca Investment Limited Partnership
Contested Case No: W1-11-0405

In re the General Adjudication of
All Water Rights to Use Water in the /4/22
W-1, W-2, W-3, W-4 (Consolidated)

FILED: 11/4/2022

In re: Status Conference

MINUTE ENTRY

Courtroom CCB - 301

1:58 p.m. This is the time set for a virtual/telephonic Status Conference before Special Water Master, Susan W. Harris.

The following attorneys appear virtually/telephonically via Court Connect/Teams.

- Kome Akpolo and Kimberly Parks on behalf of ADWR
- Tom Murphy on behalf of the Gila River Indian Community
- David Brown on behalf of Hayhook, LLC
- Laurel Herrmann and Joseph Sparks on behalf of the San Carlos Apache Tribe
- Richard Palmer on behalf of the Tonto Apache Tribe
- Sue Montgomery on behalf of the Yavapai Apache Nation and observing on behalf of the Pasqua Yaqui Tribe
- Mike Foy observing on behalf of Salt River Project (SRP)
- Lee Leininger on behalf of the United States
- John Burnside observing on behalf of BHP Copper

David Brown states he is in the process of trying to ascertain if the two wells used by Hayhook, LLC are inside or outside of the subflow zone. He reports that once that

information becomes available, he will prepare forms to request information from the National Archives to ascertain whether there is any prior existing old right.

Mr. Brown requests that the Court allow Mr. Brown to proceed as in other cases, where he will inform the Court when the information comes in from the National Archives. He will file a Notice to apprise the Court of the status of the case. In the meantime, he will continue to compare the filings, given the limited information he has at this time.

No objections having been made by any party,

IT IS ORDERED granting Mr. Brown's request.

Mr. Foy requests that SRP be added to the mailing list in this case.

IT IS ORDERED adding counsel for SRP to the court-approved mailing list in this matter.

2:02 p.m. Matter concludes.

A copy of this minute entry will be sent to all people on the court-approved mailing list for this matter.