SUPERIOR COURT OF ARIZONA MARICOPA COUNTY

October 27, 2022

CLERK OF THE COURT

T. DeRaddo

Deputy

SPECIAL WATER MASTER SUSAN WARD HARRIS

In re: Antonio and Elizabeth Fontana Contested Case No: W1-11-0491

FILED: 11/1/2022

In re the General Adjudication of All Water Rights to Use Water in the Gila River System and Source W-1, W-2, W-3, W-4 (Consolidated)

In re: Status Conference

MINUTE ENTRY

Courtroom CCB - 301

2:30 p.m. This is the time set for a virtual/telephonic Status Conference before Special Water Master, Susan W. Harris.

The following attorneys appear virtually/telephonically via Court Connect/Teams.

- Kome Akpolo and Kimberly Parks on behalf of ADWR
- Tom Murphy on behalf of the Gila River Indian Community
- Sue Montgomery on behalf of the Yavapai Apache Nation and observing on behalf of the Pasqua Yaqui Tribe
- Richard Palmer on behalf of the Tonto Apache Tribe
- Laurel Herrmann and Joseph Sparks on behalf of the San Carlos Apache Tribe
- Katrina Wilkinson observing on behalf of Salt River Project

The following parties are neither present nor represented by counsel:

Allan Davidson, Donald and Amity Wells, Triumph Property, LLC, Robert Masulli, Hugh Gesher, Susan Florness and Terry and Jerry Hauer

2:31 p.m. The Court stands at recess to give any landowner or party who has not appeared extra time to make an appearance and assert a claim for a water right.

2:45 p.m. Court reconvenes with the parties and respective counsel present.

No landowners having come forward to make a claim for water rights,

IT IS ORDERED that no further action will be taken with respect to Watershed File Report 111-21-BB-006.

IT IS FURTHER ORDERED dismissing this matter.

2:46 p.m. Matter concludes.

NOTE: All court proceedings are recorded digitally and not by a court reporter. The parties or counsel may request a CD of the proceedings. For copies of hearings or trial proceedings recorded previously, please call Electronic Records Services at 602-506-7100.

A copy of this minute entry will be sent to all people on the court-approved mailing list for this matter.