

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

February 3, 2022

CLERK OF THE COURT
FORM V000

SPECIAL WATER MASTER
SUSAN HARRIS

M. Pritchard
Deputy

FILED: February 14, 2022

In Re: The General Adjudication
of All Rights to Use Water in the
Gila River System and Source
W-1, W-2, W-3 and W-4 (Consolidated)

In re: H. Clifford Dobson Jr. Ranch
Contested Case No. W1-11-1481

MINUTE ENTRY

Courtroom: CCB 301

2:00 p.m. This is the time set for a telephonic Status Conference before Special Water Master Susan Ward Harris.

The following attorneys and parties appear via Court Connect:

- Kimberly Parks on behalf of the Arizona Department of Water Resources (“ADWR”)
- Rhett Billingsley on behalf of ASARCO, LLC
- John Burnside on behalf of BHP Copper
- Mr. Brown on behalf of Daniel and Gwen White and David and Susan Kennedy
- Thomas Murphy on behalf of the Gila River Indian Community
- Joe Sparks and Steve Titla on behalf of the San Carlos Apache Tribe
- Mark McGinnis on behalf of Salt River Project (“SRP”)
- Lee Leiniger on behalf of the United States
- Richard Palmer on behalf of the Tonto Apache Tribe
- Sue Montgomery of behalf of the Yavapai Apache Nation (and observing on behalf of Pascua Yaquai Tribe)
- Carla Consoli on behalf of the Nature Conservancy

A record of the proceedings is made digitally in lieu of a court reporter.

The Court has received returned mail for White House Ranch LLC with no forwarding address, therefore,

IT IS ORDERED removing the mailing address for White House Ranch LLC from the Court-approved mailing list.

Mr. Brown requests a stay of proceedings until documents can be received from the National Archives. There have been significant delays.

The Court inquires if all claims for irrigation water rights will be pursued.

Mr. Brown affirms.

The Court inquires if Mr. Brown knows which wells will be claimed as sources for the water use.

Mr. Brown states he does not know exactly which wells.

No objections to a stay of proceedings are entered. Therefore,

IT IS ORDERED staying these proceedings until Mr. Brown gives notice that documents have been received from the National Archives.

2:06 p.m. Matter concludes.

A copy of this order is mailed to all persons listed on the Court-approved mailing list.