1 2 3 4 5 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA 6 7 IN AND FOR THE COUNTY OF MARICOPA 8 IN RE THE GENERAL 9 W-1, W-2, W-3, W-4 (Consolidated) ADJUDICATION OF ALL RIGHTS TO USE WATER IN THE GILA 10 RIVER SYSTEM AND SOURCE Contested Case No. W1-11-1530 11 12 ORDER TO INITIATE CONTESTED CASE 13 AND ORDER TO SET STATUS CONFERENCE 14 15 16 CONTESTED CASE NAME: In re Max J. Kartchner et al 17 HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report 18 19 DESCRIPTIVE SUMMARY: Case initiated and status conference set for April 7, 2022 at 1:30 p.m. 20 NUMBER OF PAGES: 14 21 22 DATE OF FILING: February 2, 2022 23 **General Explanation** 24 This Order begins the process necessary to adjudicate claims made for rights to 25 appropriable water for use on land the Cochise County Assessor has identified as owned by 26 Dragoon Ranch, LLC. This contested case is one of the many cases in the Arizona General 27

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Stream Adjudication for the San Pedro River Watershed to determine legal rights to water. Other

cases in which claims have been made for legal rights to water in the San Pedro River Watershed have been completed, are in the process of determining water rights, or are awaiting initiation. The purpose of the General Adjudication is to determine the rights of those persons who filed Statements of Claimant for rights to use appropriable water in Arizona. The General Adjudication will also determine water rights in the Upper Salt, Verde, Upper Gila, Lower Gila, Agua Fria, and Upper Santa Cruz watersheds.

In this case, Max J. Kartchner *et al.* ("Claimants") filed Statement of Claimant ("SOC") 39-4118 on June 11, 1980 for rights to water for use on land in the northwest quarter of the northeast quarter of the southwest quarter of Section 18 Township 16S Range 22E. The Arizona Department of Water Resources ("ADWR") investigated the claim, which it characterized as a claim for irrigation and stock watering uses, and prepared a report known as Watershed File Report No. 112-15-107 ("WFR") published in the Final San Pedro River Watershed Hydrographic Survey Report (1991). A copy of the WFR is attached as Attachment A.

The SOC claims 2.5 acre-feet annually of water for irrigation use and 146,000 gallons annually for stock watering use with a priority date of 1912 from a well located in NESW Section 18 T16S R22E. The WFR found no irrigation use on the land described in the WFR. After ADWR issued the WFR, objections were filed to the findings made in the WFR. The purpose of this case is to consider the claims made for water rights that are the subject of the WFR and resolve the objections to the WFR. The public records of ADWR do not show an assignment of the SOC to successor landowners.

### Claimants & Landowner

The WFR identified one SOC relevant to the potential water right: 39-4118. The Claimants asserted rights to water for irrigation and stock watering uses. The WFR lists Max J.

and Donna L. Kartchner and Mark M. and Marion B. Kartchner as the owners of the property described as located in NWNESW Section 18 Township 16S Range 22E. The public records of the Cochise County Assessor list the Dragoon Ranch, LLC as the owners of the land described in the WFR, which is part of tax parcel no. 208-49-009. The public records of the Arizona Department of Water Resources do not contain an assignment of the SOC from Max Kartchner *et al.* to Dragoon Ranch, LLC. A copy of the map prepared by the Cochise County Assessor showing tax parcel no. 208-49-009 is attached as Attachment B.

### IT IS ORDERED:

- 1. Contested Case. This contested case shall be known as In re Max J. Kartchner et al and it will determine appropriable water rights asserted in the Statement of Claimant and objections that were filed to Watershed File Report 112-15-107 published in the Final San Pedro River Watershed Hydrographic Survey Report (1991). Copies of objections can be found under the case name and number on the following website: http://www.superiorcourt.maricopa.gov/SuperiorCourt/GeneralStreamAdjudication/whatsNew. asp
- 2. <u>Litigants</u>. The litigants in this contested case are the Claimants, the landowner, all persons who filed objections to the WFR, and parties who are allowed to intervene by order.

### 3. Court-Approved Mailing List.

A. The initial Court-approved mailing list for this case shall include all persons listed on Attachment C to this order. The list may be modified only by filing a motion with the Special Master to amend the Court-approved mailing list. Litigants are responsible for using the current Court-approved mailing list.

- B. A copy of any pleading filed with the Clerk of the Maricopa County

  Superior Court in this case shall be served upon each person listed on the

  Court-approved mailing list.
- C. Claimants wishing to be added or removed from the mailing list shall file a motion with the Special Master. Parties allowed to intervene will be automatically added to the Court-approved mailing list.
- D. The Clerk of the Court will send copies of all minute entries and orders issued in this case to the parties listed on the Court-approved mailing list.

  Upon request, the Clerk of the Court will provide copies by email. Parties may request emailed copies of minute entries and orders by completing and submitting a CONSENT FOR ELECTRONIC RECEIPT OF WATER CASE DOCUMENTS, which is attached as Attachment D.
- 4. <u>Status Conference.</u> An initial status conference shall be held to determine whether the Claimants or current landowner, Dragoon Ranch, LLC, intend to pursue claims for rights to appropriable water for irrigation or stock watering use. If no person claiming a water right appears at the Status Conference, then Statement of Claimant 39-4118 and this case will be dismissed and no further action will be taken with respect to the WFR or the objections filed to the WFR.

The Status Conference shall be held on **April 7**, **2022** at **1:30 p.m.** The Status Conference shall be held using the Court Connect program. Instructions for Court Connect are attached as Attachment E. If you receive this Order by email, click on the red box "Join Court Connect Hearing" on the attached instructions to make an appearance. If you do not receive this Order by email, log into the Court Connect program on the internet by typing <a href="https://tinyurl.com/specialwatermaster">https://tinyurl.com/specialwatermaster</a>. If you do not have access to the internet, you may attend

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1	telephonically using the telephone number and access code included in the instructions for Court					
2	Connect. Alternatively, you may attend telephonically using the following instructions:					
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4	Instructions for telephonic appearance:					
5	Dial: 602-506-9695 (local) 1-855-506-9695 (toll free long distance)					
6	Dial Participant Pass Code 357264#					
7						
8	10-11					
9	SUSAN WARD HARRIS					
10	Special Master					
11	On February 2, 2022, the original of the foregoing was					
12	delivered to the Clerk of the Maricopa County Superior Court for filing and distributing a copy to all persons					
13	listed on the Court-approved mailing list for this contested					
14	case, a copy of which is attached hereto as Attachment C, and to all persons listed on the Court-approved mailing					
15 16	list for W-1, W-2, W-3, and W-4 (Consolidated).					
17/	Emily Natale					
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## **ATTACHMENT A**

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LAND OWNER

WATERSHED FILE REPORT NUMBER

KARTCHNER, MAX J.

112-15-107

& DONNA L. KARTCHNER, MARK M.

& MARION B.

APPLICABLE FILINGS AND DECREES

CLEARLY STATED INFORMATION FROM FILINGS AND DECREES W1-11-1530

FILING NUMBER	FILING STATUS	USES	QUANTITY IN AFA	USE LI	DCATION TWNP RNGE	CLAIM DATE	DIVERSION SECTION	N LOCATION TWNP RNGE
36-0026205 39-0004118		STOCK IRRIGATION STOCK	. 45 2 . 50 . 45		160S 220E 160S 220E	1912 1912	NESW18	160S 220E

DWR ANALYSIS OF FILINGS AND DECREES

FILING NUMBER	USES CLAIMED OR REFERENCED	USES FOUND BY DWR	APPLIES TO DIVERSIONS	APPLIES TO PWR NUMBERS
36-0026205	STOCK	CATALOGUED WELL		
39-0004118	IRRIGATION	NONE		
	STOCK	CATALOGUED WELL		

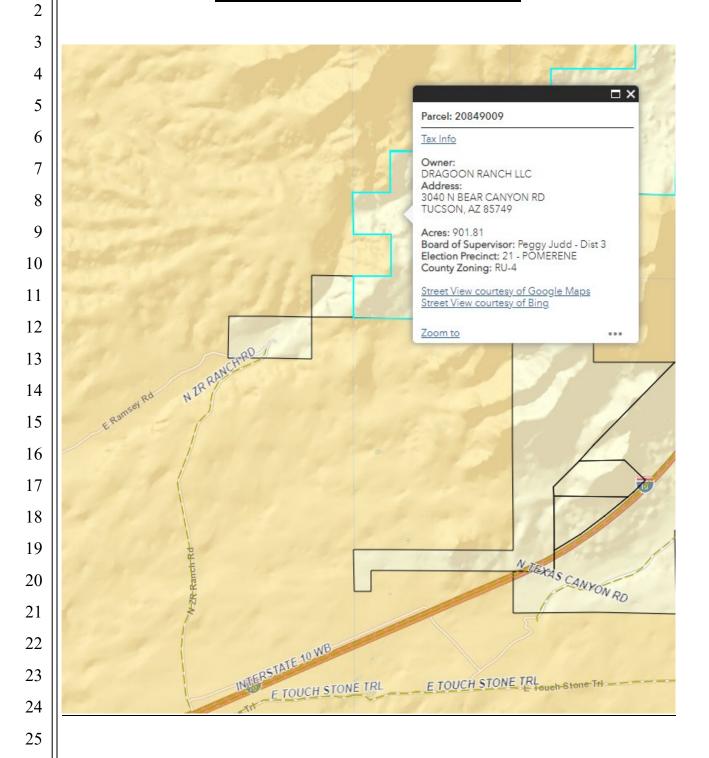
PWR SUMMARY

APPLICABLE APPLICABLE \*APPARENT FIRST USE DATE\*
PWR # ADJ FILINGS PRE FILINGS DATE BASIS FOR DATE WATER SOURCES AND CLASSIFICATIONS 39-0004118 36-0026205 NONE

EXPLANATION

FILINGS AND DECREES FILING 39-4118 - CLAIMS IRRIGATION AND STOCKWATERING USES. NO IRRIGATION WAS FOUND AT THE CLAIMED LOCATION.

### **ATTACHMENT B**



### ATTACHMENT C 1 2 3 Arizona Department of Water Resources Kimberly Parks 4 P. O. Box 36020 5 Phoenix, AZ 85067 6 Clerk of the Superior Court Maricopa County Attn: Water Case 8 601 West Jackson Street Phoenix, AZ 85003 9 Dragoon Ranch, LLC 10 3040 N. Bear Canyon Rd. Tucson, AZ 85749 11 12 Dragoon Ranch, LLC C/O Gardarian and Cacy, PLLC 13 2200 E. River Rd. Suite 123 Tucson, AZ 85718 14 15 Max Kartchner Rt. 1, Box 149 16 St. David, AZ 85630 17 Gila River Indian Community Linus Everling and Thomas L. Murphy 18 Office of the General Counsel 19 P. O. Box 97 Sacaton, AZ 85147 20 21 22 23 24

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San Carlos Apache Tribe Joe P. Sparks and Laurel A. Herrmann The Sparks Law Firm, P.C. 7503 First Street Scottsdale, AZ 85251-4573

Special Master Susan Ward Harris Superior Court of Arizona 201 W. Jefferson Street Courtroom 301 Phoenix, AZ 85003

Tonto Apache Tribe Richard Palmer, Jr., Jeremiah Weiner and Lauren Mulhern Rosette, LLP 565 W. Chandler Blvd. Suite 212 Chandler, AZ 85225

Yavapai Apache Nation S. Montgomery, R. Interpreter, J. Tomkus Montgomery & Interpreter, Plc 3301 E. Thunderbird Road Phoenix, AZ 85032

# **ATTACHMENT D**

## CLERK OF THE COURT SUPERIOR COURT OF ARIZONA

Jeff Fine Clerk MARICOPA COUNTY
Customer Service Center
601 West Jackson
Phoenix. AZ 85003

602 372-4115 Water Case Clerk

### CONSENT FOR ELECTRONIC RECEIPT OF WATER CASE DOCUMENTS

In an effort to provide more timely and cost effective distribution of copies of filed Water Case documents, the Clerk of the Superior Court would like implement electronic distribution via email. To do so, we require your consent to receive copies of documents electronically at an email address provided to our office.

This consent is voluntary and can be rescinded if you so choose. If you no longer wish to receive Water Case documents from the Clerk of Superior Court electronically, please send written notification to the Clerk of the Superior Court Water Case Specialist at the email address below requesting that all future records be sent in paper form.

Please note that if you consent to receive documents via email, you must notify the Clerk's Office of any change to your email address to avoid delay in receiving future filings. In the event there is no valid email address on file with the Clerk of the Superior Court Water Case Specialist, documents will be mailed to the address provided.

If you wish to consent to receive future documents via email, please either fill out the information below and mail to our office or provide the below information to <a href="Mayra.Antelo@Maricopa.Gov">Mayra.Antelo@Maricopa.Gov</a>.

Preferred email address:	
Alternate email address:	
Physical address:	-
Phone number:	
Firm Name:	

Name [Printed]:		
Signature:		
Date:		

Thank you,

Mayra Antelo Clerk of the Superior Court Water Case Specialist (602) 372-5375 options 7,1,3,4

## **ATTACHMENT E**



### Court Connect Hearing Notice for In re Max J. Kartchner et al

This hearing will be conducted through the new Court Connect program offered by the Superior Court of Arizona in Maricopa County. This new and innovative program allows Court participants to appear online, rather than in a physical courtroom. Hearings are preferably conducted by videoconference but can also be conducted by phone. Lawyers (and self-representing litigants) are responsible for distributing this notice to anyone who will be appearing on their behalf.

All participants must use the JOIN COURT CONNECT HEARING button or the dial in information below to participate.

Participants: Please follow the steps below to participate in the remote proceeding.

- 1. Click the JOIN COURT CONNECT HEARING button below.
- 2. Enter your full name and role in name field.
- 3. Wait for the facilitator to admit you to the proceeding.

Remember to keep this email handy so you can use it to participate in the following proceeding.

Case Name: In re Max J. Kartchner et al Contested Case No. W1-11-1530

Start Date/Time: April 7, 2022 at 1:30 p.m.

### JOIN COURT CONNECT HEARING

**Dial-in Information:** +1 917-781-4590

**Private Dial-in Information:** for privacy purposes, you can block your phone number by dialing \*67 +1 917-

781-4590

**Dial-in Access Code:** 688 970 203#

Tiny URL: https://tinyurl.com/specialwatermaster

To ensure an optimal experience, please review the brief Court Connect training prior to the hearing: Here

