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6	IN THE SUPERIOR COURT OF THE STATE OF ARIZONA	
7	IN AND FOR THE COUNTY OF MARICOPA	
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9	IN RE THE GENERAL ADJUDICATION OF ALL RIGHTS	Case No.: W-1, W-2, W-3, W-4 (Consolidated)
10	TO USE WATER IN THE GILA	(Consolidated)
11	<b>RIVER SYSTEM AND SOURCE</b>	Contested Case Nos. W1-11-2081, W1-11-
12		2089, W1-11-2090, W1-11-2111, W1-11- 2119, W1-11-2128; W1-11-2697; W1-11-
13		2708
14		ORDER SCHEDULING ORAL ARGUMENTS
15	CONTESTED CASE NAME: In ra	Prio Alvin Owans Sr at al (W1 11 2081)
16	<b>CONTESTED CASE NAME</b> : In re Orie Alvin Owens, Sr., et al. (W1-11-2081); In re Valley National Bank (W1-11-2089); In re William & Esther Taylor (W1-11-	
17	2090); In re Ruth B. Singer (W1-11-2111); In re San Pedro Investments (W1-11- 2119); In re Robin L. and Linda M. Richey (W1-11-2128). In re Norman G. and	
18	Barbara Y. Crawford - W1-11-2708; In re Hope Iselin Jones -W1-11-2697	
19	HSR INVOLVED: San Pedro River W	atershed
20	<b>DESCRIPTIVE SUMMARY:</b> Order scheduling oral arguments for <b>Wednesday, August 14, 2024, at 10:00 am</b> .	
21	NUMBER OF PAGES: 3	
22		
23	On June 10, 2024, this Court received the Joint Consolidated Reply in Support	
24	of Motions to Preclude Participation of Gila River Indian Community and United	
25	States as Trustee Pursuant to Water Rights Settlement Agreement ("Reply"), filed by	
26	St. David Irrigation District's, C-Spear LLC's, and Brown Estate. The Reply requested	
27	oral arguments.	
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1 **IT IS ORDERED** scheduling oral arguments for **Wednesday**, **August 14**, 2 **2024**, **at 10:00 a.m**. Movants will have 15 minutes collectively to present their points. 3 Respondents will have 15 minutes collectively to present their points, except that the 4 United States will have an extra five (5) minutes to present their position acting in their 5 capacity separate from Trustee for the Gila River Indian Community. Movants may 6 have an additional five (5) minutes rebuttal.

7 The oral argument will be held using the Court Connect program. Instructions 8 for Court Connect are attached as Attachment A. If you receive this Order by email, 9 click on the red box "Join Court Connect Hearing" on the attached instructions to 10 make an appearance. If you do not receive this Order by email, log into the Court 11 Connect program on the internet by typing <u>https://tinyurl.com/specialwatermaster</u>. If 12 you do not have access to the internet, you may attend telephonically using the 13 telephone number and access code included in the instructions for Court Connect.

14 15 Signed this day of 2024 16 17 Sherri L. Zendri 18 Special Water Master 19 20 21 The original of the foregoing was 22 delivered to the Clerk of the Maricopa 23 County Superior Court on )Julu 10. 707U for 24 filing and distributing a copy to all persons listed on the Court Approved Mailing List 25 for these contested cases. 26 27 Emily Natale 28 2

1	Attachment A		
2	A STATE OF THE STA		
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4	THE COLUMN		
5	Court Connect Hearing Notice for cases W1-11-2081, W1-11-2089, W1-11-2090, W1-11-2111, W1-11-		
6	2119, W1-11-2128, W1-11-2697, W1-11-2708		
7	This hearing will be conducted through the new Court Connect program offered by		
8	<ul> <li>the Superior Court of Arizona in Maricopa County. This new and innovative program allows Court participants to appear online, rather than in a physical courtroom. Hearings are preferably conducted by videoconference but can also be conducted by phone. Lawyers (and self-representing litigants) are responsible for distributing this notice to anyone who will be appearing on their behalf.</li> <li>All participants must use the JOIN COURT CONNECT HEARING button or the dial in information below to participate.</li> </ul>		
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10 11			
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13	<ul> <li>Participants: Please follow the steps below to participate in the remote proceeding.</li> <li>1. Click the JOIN COURT CONNECT HEARING button below.</li> <li>2. Enter your full name and role in name field.</li> </ul>		
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15			
16	3. Wait for the facilitator to admit you to the proceeding.		
17 18	Remember to keep this email handy so you can use it to participate in the following proceeding.		
19			
20	Start Date/Time: Wednesday, August 14, 2024, at 10:00 a.m.		
21	JOIN COURT CONNECT HEARING		
22	Dial-in Information: +1 917-781-4590		
23	<b>Private Dial-in Information:</b> for privacy purposes, you can block your phone number by		
24	dialing *67 +1 917-781-4590 <b>Dial-in Access Code:</b> 688 970 203# Tiny URL: <u>https://tinyurl.com/specialwatermaster</u>		
25			
26	To ensure an optimal experience, please review the brief Court Connect training prior to the		
27	hearing: <u>Here</u>		
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