1 2 3 4 5 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA 6 7 IN AND FOR THE COUNTY OF MARICOPA 8 IN RE THE GENERAL 9 W-1, W-2, W-3, W-4 (Consolidated) ADJUDICATION OF ALL RIGHTS TO USE WATER IN THE GILA 10 RIVER SYSTEM AND SOURCE Contested Case No. W1-11-2319 11 12 ORDER TO INITIATE CONTESTED CASE 13 14 CONTESTED CASE NAME: In re Richard A. and Reva Kirkman 15 16 HSR INVOLVED: San Pedro River Watershed Hydrographic Survey WFR 17 DESCRIPTIVE SUMMARY: Case initiated and status conference set for April 7, 2022 at 2:30 18 p.m. 19 NUMBER OF PAGES: 14 20 DATE OF FILING: February 8, 2022 21 **General Explanation** 22 This Order begins the process necessary to adjudicate claims made for rights to 23 appropriable water for use on land that the Cochise County Assessor has identified as owned by 24 David E. Johnson. This contested case is one of the many cases in the Arizona General Stream 25 Adjudication for the San Pedro River Watershed to determine legal rights to water. Other cases 26 in which claims have been made for legal rights to water in the San Pedro River Watershed have 27

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been completed, are in the process of determining water rights, or are awaiting initiation. The purpose of the General Adjudication is to determine the rights of those persons who filed Statements of Claimant for rights to use appropriable water in Arizona. The General Adjudication will also determine water rights in the Upper Salt, Verde, Upper Gila, Lower Gila, Agua Fria, and Upper Santa Cruz watersheds.

In this case, Richard A. and Reva Kirkman ("Claimant") filed Statement of Claimant ("SOC") 39-6110 on June 30, 1980, for rights to water for use on land described as Lot 53, Cochise Ranchos in Cochise County. The Arizona Department of Water Resources ("ADWR") investigated the claim, which it characterized as a claim for irrigation and domestic uses, and prepared a report known as Watershed File Report No. 112-20-BC-271 ("WFR") published in the Final San Pedro River Watershed Hydrographic Survey Report (1991). A copy of the WFR is attached as Attachment A.

The SOC includes claims for future use of water for irrigation and domestic use from a well located in Section 13 T20S R19E. The WFR found no irrigation or domestic watering uses on the land described in the WFR. After ADWR issued the WFR, objections were filed to the findings made in the WFR. The purpose of this case is to consider the claims made for water rights that are the subject of the WFR and resolve the objections to the WFR.

Claimant & Landowners

The WFR identified one SOC relevant to the potential water right: 39-6110. Richard A. and Reva Kirkman. filed the SOC claiming water for irrigation and domestic uses. The WFR lists Richard A. and Reva K. Kirkman as the owners of the property described as located Section 13 Township 20S Range 19E. The records of the Cochise County Assessor indicate that David E. Johnson is the owner of the land described in the WFR. David E. Johnson owns tax parcel no

106-05-005. The public records of the Arizona Department of Water Resources do not contain an assignment of the SOC from Richard A. and Reva K. Kirkman to any successor landowner. A copy of the map prepared by the Cochise County Assessor showing tax parcel no. 106-05-005 is attached as Attachment B.

IT IS ORDERED:

- Contested Case. This contested case shall be known as In re Richard A. and Reva 1. Kirkman and it will determine appropriable water rights asserted in the Statement of Claimant and objections that were filed to Watershed File Report 112-20-BC-271 published in the Final San Pedro River Watershed Hydrographic Survey Report (1991). Copies of objections can be found under the number the following case name and on website: http://www.superiorcourt.maricopa.gov/SuperiorCourt/GeneralStreamAdjudication/whatsNew. asp
- 2. <u>Litigants</u>. The litigants in this contested case are the Claimants, the current landowner, all persons who filed objections to the WFR, and parties who are allowed to intervene by order.

3. <u>Court-Approved Mailing List.</u>

A. The initial Court-approved mailing list for this case shall include all persons listed on Attachment C to this order. The list may be modified only by filing a motion with the Special Master to amend the Court-approved mailing list. Litigants are responsible for using the current Court-approved mailing list.

- B. A copy of any pleading filed with the Clerk of the Maricopa County

 Superior Court in this case shall be served upon each person listed on the

 Court-approved mailing list.
- C. Claimants wishing to be added or removed from the mailing list shall file a motion with the Special Master. Parties allowed to intervene will be automatically added to the Court-approved mailing list.
- D. The Clerk of the Court will send copies of all minute entries and orders issued in this case to the parties listed on the Court-approved mailing list.

 Upon request, the Clerk of the Court will provide copies by email. Parties may request emailed copies of minute entries and orders by completing and submitting a CONSENT FOR ELECTRONIC RECEIPT OF WATER CASE DOCUMENTS, which is attached as Attachment D.
- 4. <u>Status Conference.</u> An initial status conference shall be held to determine whether the Claimant or current landowner, David E. Johnson, intend to pursue claims for rights to appropriable water for irrigation or domestic use. If no person claiming a water right appears at the Status Conference, then Statement of Claimant 39-6110 and this case will be dismissed and no further action will be taken with respect to the WFR or the objections filed to the WFR.

The Status Conference shall be held on **April 7**, **2022** at **2:30 p.m**. The Status Conference shall be held using the Court Connect program. Instructions for Court Connect are attached as Attachment E. If you receive this Order by email, click on the red box "Join Court Connect Hearing" on the attached instructions to make an appearance. If you do not receive this Order by email, log into the Court Connect program on the internet by typing https://tinyurl.com/specialwatermaster. If you do not have access to the internet, you may attend

1	telephonically using the telephone number and access code included in the instructions for Court						
2	Connect. Alternatively, you may attend telephonically using the following instructions:						
3							
4	Instructions for telephonic appearance:						
5	Dial: 602-506-9695 (local) 1-855-506-9695 (toll free long distance) Dial Participant Pass Code 357264#						
6							
7	1						
8	Jan Jahren						
9	SUSAN WARD HARRIS Special Master						
10	Special Master						
12	On February 8, 2022, the original of the foregoing was						
13	delivered to the Clerk of the Maricopa County Superior Court for filing and distributing a copy to all persons listed on the Court-approved mailing list for this contested case, a copy of which is attached hereto as Attachment C,						
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15	and to all persons listed on the Court-approved mailing list for W-1, W-2, W-3, and W-4 (Consolidated).						
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174	Emily Natale						
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ATTACHMENT A

PAGE: 210

LAND OWNER

WATERSHED FILE REPORT NUMBER

KIRKMAN, RICHARD A.

112-20-BC-271

& REVA K.

APPLICABLE FILINGS AND DECREES

CLEARLY STATED INFORMATION FROM FILINGS AND DECREES W1-11-2319

QUANTITY USE LOCATION CLAIM DIVERSION LOCATION FILING IN AFA SECTION TWNP RNGE DATE SECTION TWNP RNGE FILING NUMBER STATUS USES

13 2005 190E QUE.RECD IRRIGATION 13 200S 190E 39-0006110

DOMESTIC

OF FILINGS AND DECREES DWR ANALYSIS

APPLIES TO USES CLAIMED OR USES FOUND BY DWR DIVERSIONS APPLIES TO PWR NUMBERS FILING NUMBER REFERENCED

IRRIGATION NONE 39-0006110 NONE DOMESTIC

PWR SUMMARY

APPLICABLE APPLICABLE *APPARENT FIRST USE DATE ADJ FILINGS PRE FILINGS DATE BASIS FOR DATE *APPARENT FIRST USE DATE* WATER SOURCES AND CLASSIFICATIONS

PWR #

NONE 39-0006110 NONE

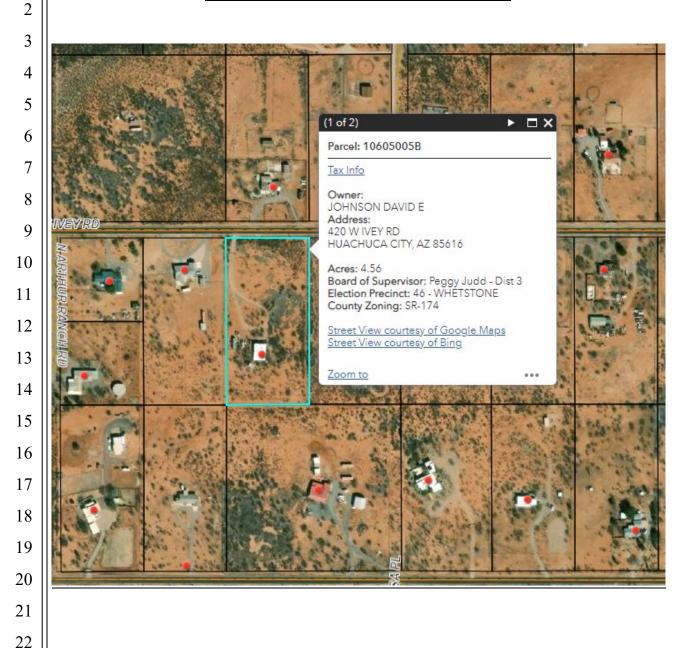
EXPLANATION

FILINGS AND DECREES

FILING 39-6110 - CLAIMS IRRIGATION AND DOMESTIC USES. NO IRRIGATION OR DOMESTIC USES WERE FOUND AT THE CLAIMED LOCATION. FILING 39-6110 - A UNIFORM QUESTIONNAIRE WAS RECEIVED WHICH STATED THAT THE PROPERTY WAS

UNDEVELOPED AT THIS TIME.

ATTACHMENT B



ATTACHMENT C 1 2 3 Arizona Department of Water Resources Kimberly Parks 4 P. O. Box 36020 5 Phoenix, AZ 85067 6 Clerk of the Superior Court Maricopa County Attn: Water Case 8 601 West Jackson Street Phoenix, AZ 85003 9 David E Johnson 10 420 W. Ivey Rd. Huachuca City, AZ 85616 11 12 Gila River Indian Community Linus Everling and Thomas L. Murphy 13 Office of the General Counsel P. O. Box 97 14 Sacaton, AZ 85147 15 Richard A. & Reva Kirkman 16 PO Box 1111 Sierra Vista, AZ 85635 17 18 19 20 21 22 23 24 25

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San Carlos Apache Tribe Joe P. Sparks and Laurel A. Herrmann The Sparks Law Firm, P.C. 7503 First Street Scottsdale, AZ 85251-4573

Special Master Susan Ward Harris Superior Court of Arizona 201 W. Jefferson Street Courtroom 301 Phoenix, AZ 85003

Tonto Apache Tribe Richard Palmer, Jr., Jeremiah Weiner and Lauren Mulhern Rosette, LLP 565 W. Chandler Blvd. Suite 212 Chandler, AZ 85225

Yavapai Apache Nation S. Montgomery, R. Interpreter, J. Tomkus Montgomery & Interpreter, Plc 3301 E. Thunderbird Road Phoenix, AZ 85032

ATTACHMENT D

CLERK OF THE COURT SUPERIOR COURT OF ARIZONA

Jeff Fine Clerk MARICOPA COUNTY
Customer Service Center
601 West Jackson
Phoenix, AZ 85003

602 372-4115 Water Case Clerk

CONSENT FOR ELECTRONIC RECEIPT OF WATER CASE DOCUMENTS

In an effort to provide more timely and cost effective distribution of copies of filed Water Case documents, the Clerk of the Superior Court would like implement electronic distribution via email. To do so, we require your consent to receive copies of documents electronically at an email address provided to our office.

This consent is voluntary and can be rescinded if you so choose. If you no longer wish to receive Water Case documents from the Clerk of Superior Court electronically, please send written notification to the Clerk of the Superior Court Water Case Specialist at the email address below requesting that all future records be sent in paper form.

Please note that if you consent to receive documents via email, you must notify the Clerk's Office of any change to your email address to avoid delay in receiving future filings. In the event there is no valid email address on file with the Clerk of the Superior Court Water Case Specialist, documents will be mailed to the address provided.

If you wish to consent to receive future documents via email, please either fill out the information below and mail to our office or provide the below information to Mayra.Antelo@Maricopa.Gov.

Preferred email address:	
Alternate email address:	
Physical address:	-
Phone number:	
Firm Name:	

Name [Printed]:		
Signature:		
Date:		

Thank you,

Mayra Antelo Clerk of the Superior Court Water Case Specialist (602) 372-5375 options 7,1,3,4

ATTACHMENT E



Court Connect Hearing Notice for In re Richard & Reva Kirkman

This hearing will be conducted through the new Court Connect program offered by the Superior Court of Arizona in Maricopa County. This new and innovative program allows Court participants to appear online, rather than in a physical courtroom. Hearings are preferably conducted by videoconference but can also be conducted by phone. Lawyers (and self-representing litigants) are responsible for distributing this notice to anyone who will be appearing on their behalf.

All participants must use the JOIN COURT CONNECT HEARING button or the dial in information below to participate.

Participants: Please follow the steps below to participate in the remote proceeding.

- 1. Click the JOIN COURT CONNECT HEARING button below.
- 2. Enter your full name and role in name field.
- 3. Wait for the facilitator to admit you to the proceeding.

Remember to keep this email handy so you can use it to participate in the following proceeding.

Case Name: In re Richard A. and Reva Kirkman, Contested Case No. W1-11-2319

Start Date/Time: April 7, 2022 at 2:30 p.m.

JOIN COURT CONNECT HEARING

Dial-in Information: +1 917-781-4590

Private Dial-in Information: for privacy purposes, you can block your phone number by dialing *67 +1 917-

781-4590

Dial-in Access Code: 688 970 203#

Tiny URL: https://tinyurl.com/specialwatermaster

To ensure an optimal experience, please review the brief Court Connect training prior to the hearing: Here

