

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

08/06/2021

CLERK OF THE COURT

SPECIAL WATER MASTER
SUSAN WARD HARRIS

L. Stogsdill
Deputy

FILED: 08/19/2021

In re: Norman G and Barbara Y. Crawford
Contested Case No. W1-11-2708

In Re: The General Adjudication of
all Rights to Use Water in the
Gila River System and Source
W-1, W-2, W-3 and W-4 (Consolidated)

In re: Status Conference

MINUTE ENTRY

Central Court Building – Courtroom 301

2:30 p.m. This is the time set for a Status Conference before Special Water Master Susan Ward Harris to determine the water rights the Claimant intends to pursue and whether the objections to the Watershed File Report can be settled.

The following attorneys and parties appear telephonically:

- John Burnside on behalf of BHP Copper
- Joe Sparks and Laurel Herrmann on behalf of San Carlos Apache Tribe
- Jay Tomkus on behalf of Yavapai Apache Nation and observing on behalf of the Pascua Yaqui Tribe
- Mark McGinnis and Michael K. Foy observing on behalf of Salt River Project (“SRP”)
- Kimberly Parks and Michael Helstrom on behalf of Arizona Department of Water Resources (“ADWR”)
- Lauren Mulhern on behalf of the Tonto Apache Tribe
- Thomas L. Murphy on behalf of the Gila River Indian Community
- Bradley Pew and Christina Jovanovic on behalf of ASARCO, LLC
- David A. Brown for Stephen L. Brown

LET THE RECORD REFLECT that no claimants or landowners have appeared at this hearing.

Mr. Brown reports that the relevant wells have been identified but not sure if the Statements of Claimant have been assigned although they have been filed.

Mr. Brown advises the Court that he is still waiting on documentation from the National Archives and it appears that many pre-Covid requests are also outstanding.

Discussion is held.

Good cause appearing,

IT IS ORDERED that Mr. Brown shall file a Stipulated Abstract or a Status Report with the Court by **January 10, 2022**.

Counsel has no objections to the foregoing.

2:35 p.m. Matter concludes.

A copy of this order is mailed to all persons listed on the Court-approved mailing list.