| 1        |  |   |  |
|----------|--|---|--|
| 2        |  |   |  |
| 3        |  |   |  |
| 4        |  |   |  |
| 5        |  |   |  |
| 6        | IN THE SUPERIOR COURT OF THE STATE OF ARIZONA  |   |  |
| 7        | IN AND FOR THE COUNTY OF MARICOPA  |   |  |
| 8        |  |   |  |
| 9        | IN RE THE GENERAL  | W-1, W-2, W-3, W-4 (Consolidated)                   |  |
| 10       | ADJUDICATION OF ALL RIGHTS<br>TO USE WATER IN THE GILA   | CONTESTED CASE NO. W1-11-2844                       |  |
| 11       | RIVER SYSTEM AND SOURCE  | ORDER APPROVING PROPOSED WATER                      |  |
| 12       |  | RIGHT ABSTRACT FOR ARIZONA<br>STATE LAND DEPARTMENT |  |
| 13       |  |   |  |
| 14       | CONTESTED CASE NAME: In re ASLD - John and Mary Lou Smith  |   |  |
| 15       | HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report.                                    |   |  |
| 16<br>17 | DESCRIPTIVE SUMMARY: Order approving proposed water right abstracts for Arizona State Land Department. |   |  |
|          | NUMBER OF PAGES: 8   |   |  |
| 19       | On April 16, 2024, the Arizona State Land Department ("ASLD") filed a motion to                        |   |  |
| 20       | approve three proposed abstracts for the following potential water rights ("PWRs"):                    |   |  |
| 21       | • PWR#114-03-005-SP001 (Antelope Tank)   |   |  |
| 22       | PWR#114-03-005-SW001 (West Antelope Wash)  |   |  |
| 23       | • PWR#114-03-005-SW002 (Cowhead Wash)  |   |  |
| 24       | However, ASLD was not able to update   | the abstracts based upon the proposed comments      |  |
| 25       | due to the digital format of the docur   | nents and moved the Court to request Arizona        |  |
| 26       | Department of Water Resources ("AD"  | WR") to update the proposed abstracts. Those        |  |
| 27       | updates were filed with the Court on May 7, 2024.  |   |  |
| 28       | After review of the updated proposed abstracts,  |   |  |

| 1        | IT IS ORDERED:  |  |
|----------|---|--|
| 2        | 1. The following proposed water right abstracts and maps attached as Attachment                                 |  |
| 3        | A are approved. The abstracts and maps shall be included in a Catalog of  |  |
| 4        | Proposed Water Rights created pursuant to §15 of the Rules for Proceedings                                      |  |
| 5        | before the Special Master.  |  |
| 6        | a. PWR#114-03-005-SP001 (Antelope Tank)   |  |
| 7        | b. PWR#114-03-005-SW001 (West Antelope Wash)  |  |
| 8        | c. PWR#114-03-005-SW002 (Cowhead Wash)  |  |
| 9        | 2. The objections to Watershed File Report No. 114-03-005 related to PWR  |  |
| 10       | SP001, SW001, and SW002 are dismissed without any precedent in any other  |  |
| 11       | contested cases in the adjudication proceedings.  |  |
| 12       | IT IS FURTHER ORDERED, noting that many parties have created standardized                                       |  |
| 13       | templates for abstracts, that for all future proposed abstracts, parties are permitted to leave                 |  |
| 14       | inapplicable fields in the abstract document so long as "N/A" or some other appropriate                         |  |
| 15       | language is included to indicate that the specific field does not apply to the abstracted PWR.                  |  |
| 16       |   |  |
| 17       | the T   |  |
| 18       | Signed this <u>5</u> day of <u>UNC</u> 2024   |  |
| 19<br>20 | Ani C.  |  |
| 21       | Sherri Ll Zendri  |  |
| 22       | Special Water Master  |  |
| 23       | On June 5, 2024, the original of the  |  |
| 24       | foregoing was delivered to the Clerk of the Maricopa  |  |
| 25       | County Superior Court on for filing and distributing a copy to all persons listed on the Court approved mailing |  |
| 26       | list for this contested case.   |  |
| 27       | Smith   |  |
| 28       | Emily Natale  |  |
|          |   |  |

### Court Approved Mailing List In re ASLD - John and Mary Lou Smith Contested Case No. W1-11-2844 W1-11-2844 (16 Names) Prepared by the Special Master 6/5/2024

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Kevin Crestin Arizona Attorney General Natural Resources Department 2005 North Central Phoenix, AZ 85004

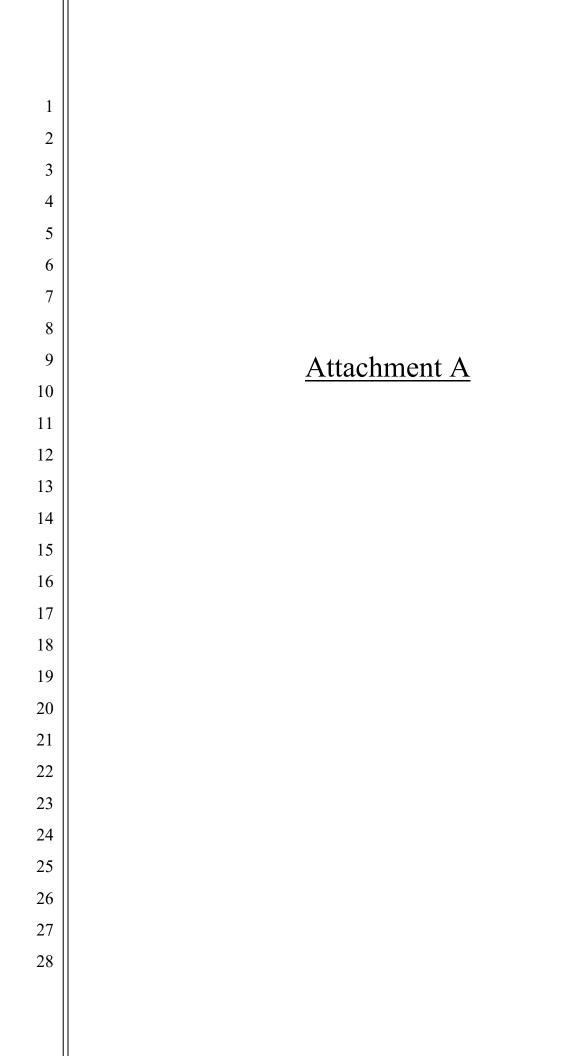
Kimberly R. Parks and Karen J. Nielsen Arizona Department of Water Resources 1110 West Washington, Suite 310 Phoenix, AZ 85007

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Sherri L. Zendri Special Master Central Court Building, Ste 3A 201 West Jefferson Phoenix, AZ 85003-2205

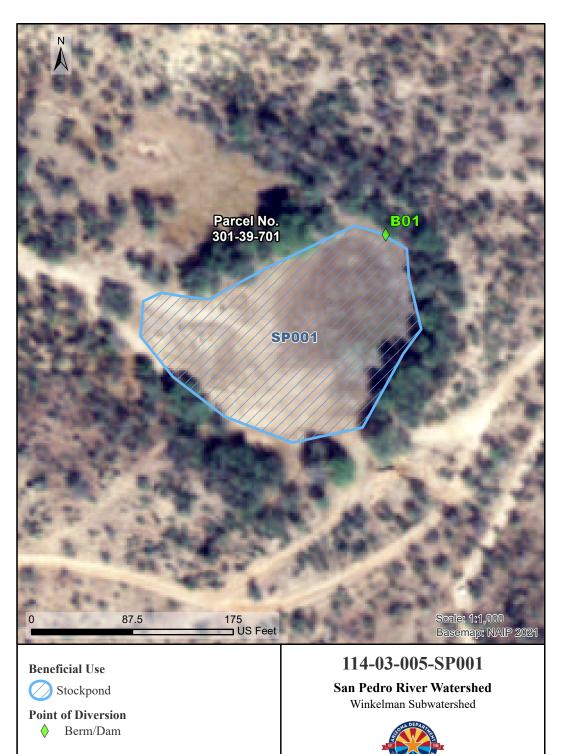


# PROPOSED ABSTRACT OF POTENTIAL WATER RIGHT

|                          | 114 00 005 00001   |
|--------------------------|--|
| 1. Proposed Water Right  | 114-03-005-SP001   |
| 2. Owner of Right        | Arizona State Land Department  |
| 3. Landowner             | Arizona State Land Department  |
| 4. Statement of Claimant | 39-6810  |
| 5. Lessee or Permittee   | Arizona Game and Fish Commission   |
| 6. Basis of Right        | 38-94290   |
| 7. Beneficial Use        | Stock and Wildlife Watering from a Stockpond   |
| 8. Priority Date         | 12/31/1946   |
| 9. Quantity              | Not to Exceed (≤) 4 Acre-Feet Annually with Continuous Fill  |
| 10. Place of Use         | NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> of Section 8, Township 7 South,<br>Range 15 East, Gila and Salt River Base and Meridian,<br>Pinal County, Arizona, 32.8385660 Lat.,<br>-110.8331554 Long. |
| 11. Point of Diversion   | NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> of Section 8, Township 7 South,<br>Range 15 East, Gila and Salt River Base and<br>Meridian, Pinal County, Arizona, 32.8385660 Lat.,<br>-110.8331554 Long. |
| 12. Source of Water      | Antelope Wash  |
| 13. Facility Name        | Antelope Tank  |

**Additional Information:** 

None



ADWR May 2024

# PROPOSED ABSTRACT OF POTENTIAL WATER RIGHT

| 1. Proposed Water Right  | 114-03-005-SW001   |
|--------------------------|--|
| 2. Owner of Right        | Arizona State Land Department  |
|                          |  |
| 3. Landowner             | Arizona State Land Department  |
|                          |  |
| 4. Statement of Claimant | 39-6810  |
| 5. Lessee or Permittee   | Arizona Game and Fish Commission   |
| 6. Basis of Right        | 36-4959  |
| 7. Beneficial Use        | Stock and Wildlife Watering  |
| 8. Priority Date         | 12/31/1883   |
| 9. Quantity              | Reasonable Use   |
| 10. Place of Use         | S ½ of Section 7, Township 7 South, Range 15 East,<br>Gila and Salt River Base and Meridian, Pinal County,<br>Arizona, 32.8347954 Lat., -110.8448908 Long. |
| 11. Point of Diversion   | S ½ of Section 7, Township 7 South, Range 15 East,<br>Gila and Salt River Base and Meridian, Pinal County,<br>Arizona, 32.8347954 Lat., -110.8448908 Long. |
| 12. Source of Water      | West Antelope Wash   |

Additional Information:

None

1,000 500 Basemap: N

Beneficial Use Stock watering

Point of Diversion Streamside

### 114-03-005-SW001

San Pedro River Watershed Winkelman Subwatershed



# PROPOSED ABSTRACT OF POTENTIAL WATER RIGHT

|                          | 114.02.005 CIV002   |
|--------------------------|---|
| 1. Proposed Water Right  | 114-03-005-SW002  |
| 2. Owner of Right        | Arizona State Land Department   |
| 3. Landowner             | Arizona State Land Department   |
| 4. Statement of Claimant | 39-6813   |
| 5. Lessee or Permittee   | Arizona Game and Fish Commission  |
| 6. Basis of Right        | 36-4960   |
| 7. Beneficial Use        | Stock and Wildlife Watering   |
| 8. Priority Date         | 12/31/1883  |
| 9. Quantity              | Reasonable Use  |
| 10. Place of Use         | N <sup>1</sup> / <sub>2</sub> of Section 19, Township 7 South, Range 15 East,<br>Gila and Salt River Base and Meridian, Pinal County,<br>Arizona, 32.8132744 Lat., -110.8449057 Long. |
| 11. Point of Diversion   | N ½ of Section 19, Township 7 South, Range 15 East,<br>Gila and Salt River Base and Meridian, Pinal County,<br>Arizona, 32.8132744 Lat., -110.8449057 Long.                           |
| 12. Source of Water      | Cowhead Wash  |

### **Additional Information:**

1) The Basis of Right, 36-4960, lists "Lot 1" as the legal description for the Place of Use. "Lot 1" is a designation used by the Bureau of Land Management in their National Spatial Data Infrastructurebased cadastral system, which operates differently than the Arizona Land Resource Information System-based cadastral system used to describe the Place of Use and Point of Diversion in this abstract. "Lot 1" is encompassed within the N 1/2 of Section 19, Township 7 South, Range 15 East.



**Point of Diversion** Diversion

San Pedro River Watershed Winkelman Subwatershed

