

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF MARICOPA

IN CHAMBERS () IN OPEN COURT (X)

SPECIAL MASTER SUSAN WARD HARRIS
Presiding

IN RE THE GENERAL ADJUDICATION
OF ALL RIGHTS TO USE WATER IN THE
GILA RIVER SYSTEM AND SOURCE

DATE: July 24, 2015

CIVIL NO. W1-11-232
(Consolidated)

ORDER REGARDING NON-
CLAIMANT EXPERT REPORTS
AND
SETTING A STATUS
CONFERENCE

CONTESTED CASE NAME: *In re San Pedro Riparian National Conservation Area.*

HSR INVOLVED: San Pedro River Watershed Hydrographic Survey Report.

DESCRIPTIVE SUMMARY: The Special Master grants the motion filed as a joint stipulation on behalf of the United States of America, ASARCO, LLC and Freeport Minerals Corporation to extend the deadline for non-claimant expert reports and sets a status conference on September 1, 2015, at 10:00 a.m. (MST) to address discovery deadlines.

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Freeport Minerals Corporation, the United States, and ASARCO LLC filed a motion to extend the deadline for filing non-claimant expert reports from the due date of

July 24, 2015, to October 30, 2015. In addition, the parties requested that the deadline for completing all discovery be extended for one year and 5 days to September 30, 2016. The Special Water Master has considered the reasons for the requested extension set forth in the joint stipulation filed by the parties.

IT IS ORDERED:

1. Non-Claimant Expert Reports. The deadline for submission of non-claimant expert reports in contested case W1-11-232 is extended to October 30, 2015.
2. Completion of All Discovery. The Special Master shall review the status of the ongoing discovery and the parties' anticipated schedule for written discovery and depositions at a status conference on **Tuesday, September 1, 2015, 10 a.m. (MST)**. The conference will be held in Superior Court of Arizona, Courtroom 301, Central Court Building, 201 West Jefferson Street, Phoenix, Arizona 85003. Parties who wish to participate in the conference telephonically will call 1-877-820-7831 and dial the Participant Passcode 2743132 followed by the pound key (#). The pound key is not dialed before the passcode. Each participant will bear any long distance telephonic charges.

DATED: July 24, 2015.

/s/ Susan Ward Harris
SUSAN WARD HARRIS
Special Water Master

On July 24, 2015, the original of the foregoing was delivered to the Clerk of the Maricopa County Superior Court for filing and distributing a copy to all persons listed on the Court approved mailing list for Contested Case No. W1-11-232 dated July 24, 2015.

/s/ Barbara K. Brown
Barbara K. Brown