Rev. 06/2006



Ben Ysursa Secretary of State

State of Idaho

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

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	(Tv	ne or print cles	arly in black ink)	Annual]Semi	-Annu	ıal	SEC S	RETA TATE	RY O	F STATE
Lobbyis	Sec	instructions a	t bottom of page			Date	e prepared				Period		
Lobbyist's name and permanent business address Vikki Reynolds						Date prepared					_	year en	ding
Idaho Association of School Administrators						1-16-08							
777 So. Latah							1-10-00				(Mo.)	1	1
	e, ID 8370	5 ————									12	31	07
Item 1	Totals	of all reportal	ole expenditures made or										loyer.
Category of Expenditure Reimbursed Personal Living and Travel		*Total Amount for		nate amour t bottom o	onts contributed by each employer (Identify employers, under of page.)								
	o Not Have to b	obbying Activity e Reported	All Employers	Employer No. 1		Employer No. 2 Em			nployer No. 3		Employer No. 4		
	inment nd Refreshme	ent	\$ 0.00	s	0.00	0	S		\$			\$	
	Accommodat		0.00	0.00		— I"	,		"			J	
Advert		10113	0.00	0.00		0							
Travel			0.00	0.00		0							
Teleph	one		0.00	0.00		0							
Other Expenses or Services		ervices	10.00	10.0		0							
		Total	s10.00	s	10.00	2 5	S	0.00	\$		0.00	\$	0.00
			are reporting for require										
Item 2	The totals of Date	of each expendi	ture of more than fifty d	ollars (\$50		gislato ount							ls in Group
	Continued on a	attached page(s)											
INSTRUCTIONS							Item Employer(s) 1) Name(s) and A	ddress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					on	No. 1 Idaho Association of School Administrators 777 So. Latah, Boise, ID 83705							
Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.					31st.	No. 2							
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.									
Item 5	Subje or Ho	use Bill,	Resolution or other	ion, the number of the Senate legislative activity in which	ne of L	LEGISLATIVE SUB				
Subjec	t Code	Bill, Re	was supporting or op- esolution or Other tive Ident. Number	Appropriation Bill Number and Section Number	Code 01	Subject Agriculture, horticulture, farming, and livestock	Code 17	Subject Health service, medicine, drugs and controlled substances, health		
(from table) 08 11 15		\$100 1046 107 1088 113 1177 \$C \$J H003 182-8 202-0 214,7	\$1003,1026,1028, 1040,1042-43, 1046,1053,1067, 1079-80,1085, 1088,1110,1119, 1139-41,1147, 1172,1174,1217 SCR 103,119 SJM102,106, SJR 102 H003,072,081,084 182-83,190,196-97 202-03,206,210-11 214,224,226,231, 245,272,274,281, 330 HCR010,018,024	02 S1234-38 03 04 05 06 07 08 09 10 11 12 13 14 15 16	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Code							
					E	mployer No. 4 signature		Date		