

## **Dane County**

# Minutes - Final Unless Amended by Committee

### **County Board**

Consider:

Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Wednesday, September 11, 2024

6:00 PM \*\*2025 DEPARTMENT BUDGET HEARING\*\* Hybrid Meeting: Attend in person at the City County Building in Room 201; attend virtually via Zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

#### A. ROLL CALL

Present: 35 - ANDRAE, BLAZEWICZ, BOETCHER, BOLLIG, BROWER, CHAWLA,

COLLINS, DOOLAN, DOWNING, DOYLE, EICHER, ENGELBERGER, FRIES, GLAZER, GRAY, HUELSEMANN, JACKSON, KIGEYA, KRONING, MARREN, McCARVILLE, MILES, PETERS, PETERSON, POSTLER, RITT, ROSE, RYLANDER, SMITH, UDELL, VELDRAN, WEGLEITNER, WEIGAND, YANG

and WELSH

Absent: 2 - ERICKSON and KEMP

Pledge of Allegiance

#### **B. SPECIAL MATTERS AND ANNOUNCEMENTS**

**Announcements** 

#### C. PUBLIC HEARINGS

#### ZONING AND LAND REGULATION COMMITTEE

1c. 2024 PLANNING AND DEVELOPMENT 2025 BUDGET REQUEST

**PRES-065** 

Attachments: 2024 PRES-065

2c. 2024 REGISTER OF DEEDS 2025 BUDGET REQUEST

**PRES-066** 

Attachments: 2024 PRES-066

#### PUBLIC PROTECTION AND JUDICIARY COMMITTEE

**3c.** 2024 MEDICAL EXAMINER 2025 BUDGET REQUEST

**PRES-067** 

Attachments: 2024 PRES-067

**4c.** 2024 DISTRICT ATTORNEY 2025 BUDGET REQUEST

PRES-068

Attachments: 2024 PRES-068

**5c.** 2024 CLERK OF COURTS 2025 BUDGET REQUEST

**PRES-069** 

Attachments: 2024 PRES-069

**6c.** 2024 SHERIFF 2025 BUDGET REQUEST

PRES-070

Attachments: 2024 PRES-070

7c. 2024 JUVENILE COURT PROGRAM 2025 BUDGET REQUEST

PRES-071

8c. 2024 PUBLIC SAFETY COMMUNICATIONS 2025 BUDGET REQUEST

**PRES-072** 

Attachments: 2024 PRES-072

9c. 2024 EMERGENCY MANAGEMENT 2025 BUDGET REQUEST

**PRES-073** 

Attachments: 2024 PRES-073

**10c.** 2024 CORPORATION COUNSEL 2025 BUDGET REQUEST

**PRES-074** 

Attachments: 2024 PRES-074

11c. 2024 FAMILY COURT SERVICES 2025 BUDGET REQUEST

**PRES-075** 

Attachments: 2024 PRES-075

12c. 2024 PRETRIAL SERVICES 2025 BUDGET REQUEST

PRES-076

Attachments: 2024 PRES-076

**13c.** 2024 OFFICE OF JUSTICE REFORM 2025 BUDGET REQUEST

**PRES-077** 

Attachments: 2024 PRES-077

#### PERSONNEL AND FINANCE COMMITTEE

**14c.** 2024 COUNTY TREASURER 2025 BUDGET REQUEST

PRES-078

**15c.** 2024 LIBRARY SERVICES 2025 BUDGET REQUEST

**PRES-079** 

Attachments: 2024 PRES-079

**16c.** 2024 DEPARTMENT OF ADMINISTRATION 2025 BUDGET REQUEST

**PRES-080** 

Attachments: 2024 PRES-080

17c. 2024 PUBLIC HEALTH MADISON AND DANE COUNTY 2025 BUDGET REQUEST

**PRES-081** 

Attachments: 2024 PRES-081

#### **ENVIRONMENT, AGRICULTURE, AND NATURAL RESOURCES COMMITTEE**

18c. 2024 UNIVERSITY EXTENSION 2025 BUDGET REQUEST

PRES-082

Attachments: 2024 PRES-082

**19c.** 2024 LAND AND WATER RESOURCES 2025 BUDGET REQUEST

PRES-083

Attachments: 2024 PRES-083

#### **EXECUTIVE COMMITTEE**

**20c.** 2024 COUNTY CLERK 2025 BUDGET REQUEST

PRES-094

Attachments: 2024 PRES-094

# D. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW

#### **E. ADJOURNMENT**

A motion was made by CHAWLA, seconded by COLLINS, that the meeting be adjourned. The motion carried unanimously at 11:06 pm