

AGENDA

House Committee on Transportation, Highways, and Public Works

Monday, April 14, 2014

Committee Room 3

9:30 a.m.

Chairwoman: Karen Gaudet St. Germain

Vice Chairman: Terry C. Landry, Sr.

Staff: Katie Giroir, Attorney
 R. Jared Evans, Attorney
 Angelique R. Mozee, Secretary

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HR 71	NORTON	HIGHWAYS Requests DOTD to study the adoption of special signage to designate streets and highways in honor of military personnel
_____	HCR 10	CONNICK	COASTAL RESOURCES Approves the 2014-2015 annual plan for integrated coastal protection and restoration
_____	HCR 51	HODGES	TRANSPORTATION Creates a task force to study and make recommendations on actions necessary to complete the construction of the Comite River Diversion Project
_____	HB 565	SEABAUGH	MTR VEHICLE/VIOLATIONS Provides for the disposition of court costs and administrative fees for certain citations issued for exceeding the posted speed limit
_____	HB 1091	WILLMOTT	ANIMALS Prohibits the transportation of dogs in pickup truck beds on certain roadways unless humanely secured
_____	HB 1112	MACK	MTR VEHICLE/LICEN PLATES Creates the National Rifle Association special prestige license plate
_____	HB 1127	LOPINTO	MTR VEHICLE/WINDSHIELDS Extends the medical exemption to the area below the top six inches of a vehicle windshield if authorized by an optometrist or a physician
_____	HB 1140	GAINES	HIGHWAYS Renames a portion of Louisiana Highway 3179 in St. John Parish as "Martin Luther King, Jr. Boulevard"

_____	HB 1150	LORUSSO	MOTOR VEHICLES Provides relative to military honor license plates for service during the Cold War
_____	HB 1233	SEABAUGH	TRAFFIC/VIOLATIONS Prohibits municipalities from issuing citations on an interstate unless at least one linear mile in each direction of the interstate is included within the city limits
_____	HB 1238	MORENO	MTR VEHICLE/LICEN PLATES Provides for a "For Hire" special license plate
_____	HB 1250	SEABAUGH	HIGHWAYS Designates a portion of Interstate 49 as the "Slow Down Speed Trap Area"

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE SECRETARY BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.