

AGENDA

House Committee on Retirement

Thursday, May 7, 2020

Committee Room 1

1:00 p.m.

Chairman: Lance Harris
Vice Chairman: Gerald "Beau" Beaulieu, IV

Staff: Tyler Bosworth, legislative analyst
Jennifer Watson, committee administrative assistant
Bryan D. Vincent, director

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 4	BACALA	RETIREMENT/PAROCHIAL EMP Provides relative to the frequency of plan experience studies for the Parochial Employees' Retirement System of Louisiana
_____	HB 8	BOURRIAQUE	RETIREMENT/TEACHERS Provides relative to the rehire of retired teachers in the Teachers' Retirement System of Louisiana as substitute classroom teachers
_____	HB 10	EDMONDS	RETIREMENT/TEACHERS Provides relative to the calculation of average compensation of members of the Teachers' Retirement System of Louisiana
_____	HB 11	CARPENTER	RETIREMENT/FIREFIGHTERS Provides relative to benefit payments if an eligible member of the Firefighters' Retirement System dies prior to retirement
_____	HB 12	CARPENTER	RETIREMENT/FIREFIGHTERS Provides relative to the suspension of benefits of members of the Firefighters' Retirement System upon reemployment
_____	HB 13	CARPENTER	RETIREMENT/STATEWIDE SYS Provides relative to enrollment of employees in the Firefighters' Retirement System or the Municipal Police Employees' Retirement System
_____	HB 14	CARPENTER	RETIREMENT/FIREFIGHTERS Provides relative to the refund of employee contributions to the Firefighters' Retirement System

_____	HB 15	COUSSAN	RETIREMENT/LOCAL Provides for membership of certain new hires of the Lafayette City-Parish Consolidated Government in the Parochial Employees' Retirement System of Louisiana
_____	HB 17	BACALA	RETIREMENT/PAROCIAL EMP Provides relative to entities that are employers covered by the Parochial Employees' Retirement System of Louisiana
_____	HB 18	BACALA	RETIREMENT/MUNICIPAL POL Provides relative to contributions to and the administration of the Municipal Police Employees' Retirement System
_____	HB 19	BACALA	RETIREMENT/MUNICIPAL POL Establishes a funding deposit account for the Municipal Police Employees' Retirement System and authorizes the board of trustees of the system to modify required employer contribution rates
_____	HB 21	BACALA	RETIREMENT/MUNICIPAL POL Provides relative to membership and benefits of the Municipal Police Employees' Retirement System
_____	HCR 9	JOHNSON, MIKE	CONGRESS Memorializes Congress to support the Social Security Fairness Act
_____	HR 21	HARRIS, LANCE	RETIREMENT BENEFITS Requests the state retirement systems to provide information to the legislature regarding permanent benefit increases for retirees.

IV. OTHER BUSINESS

COMMITTEE ROOM 2 TO BE USED FOR OVERFLOW

Consideration and adoption of the minutes of 2019 Regular Session committee meetings held on April 25, May 2, May 8, May 22, and May 30, 2019

Consideration and adoption of committee rules

Consideration of a letter from the office of the Louisiana Legislative Auditor regarding actuarial opinion

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to watsonj@legis.la.gov and received prior to May 7, 2020, by 10 a.m. will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.