

**AGENDA**

**House Committee on Appropriations**

Monday, May 11, 2020

Committee Room 5

9:00 a.m.

Chairman: Jerome "Zee" Zeringue  
Vice Chairman: Gary M. Carter, Jr.

Staff: Katie Andress, Committee Administrative Assistant  
Stephanie Little, Attorney  
Amanda Trapp, Legislative Analyst

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ <b>HCR 70</b>	<b>SCHEXNAYDER</b>	<b>CONGRESS</b> Expresses support for the State and Municipal Aid for Recovery and Transition (SMART) Fund, proposed for the purpose of helping states and local governments respond to the current public health and economic crisis
_____ <b>HCR 74</b>	<b>SCHEXNAYDER</b>	<b>HEALTH</b> Requests that CARES Act funding be made available to the state for testing and be distributed to healthcare systems

IV. BUSINESS

**COMMITTEE ROOM 6 TO BE USED FOR OVERFLOW**

Public Testimony on House Bill No. 105 of the 2020 Regular Session

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to [andressk@legis.la.gov](mailto:andressk@legis.la.gov) and received prior to noon on Sunday, May 10<sup>th</sup>, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.