

AGENDA

**House Committee on Natural Resources and Environment**

Wednesday, May 13, 2020

Committee Room 4

1:00 p.m.

Chairman: Jean-Paul P. Coussan  
Vice Chairman: Ryan Joseph Bourriague

Staff: Tyler Bosworth, legislative analyst  
Su King, legislative analyst  
Trinicia Bryant, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 35</b>	<b>LACOMBE</b>	<b>WATER/RESOURCES</b> Extends the False River Watershed Council
_____	<b>HB 159</b>	<b>MCFARLAND</b>	<b>WILDLIFE &amp; FISHERIES</b> Allows nighttime hunting of outlaw quadrupeds, nutria, and beaver on private property at any time of the year
_____	<b>HB 246</b>	<b>COUSSAN</b>	<b>HUNTING/LICENSES</b> Authorizes the secretary of the Department of Wildlife and Fisheries to certify "organizations involved in charitable hunting and fishing activities" and waives license fees for such organizations
_____	<b>HB 411</b>	<b>RISER</b>	<b>HUNTING/LICENSES</b> Provides relative to hunting and fishing license fees for Purple Heart recipients
_____	<b>HB 433</b>	<b>CORMIER</b>	<b>FISHING/OYSTERS</b> Reduces the oyster seed ground vessel permit fee and creates associated gear fees
_____	<b>HB 456</b>	<b>LANDRY</b>	<b>ENVIRONMENT/WASTE TIRES</b> Provides for fees imposed for waste tire disposal
_____	<b>HB 728</b>	<b>OWEN, ROBERT</b>	<b>WILDLIFE/MGT AREAS</b> Relative to the Wild Louisiana Guide License
_____	<b>HB 752</b>	<b>CORMIER</b>	<b>TRANSPORTATION</b> Provides relative to the composition of the Lake Pontchartrain Basin Foundation

#### IV. OTHER BUSINESS

General Russel Honore' (U.S. Army Ret.), GreenARMY - Introduction and comments

Tyler Gray, Mid-Continent Oil and Gas Association - Introduction and comments

Gifford Briggs, Louisiana Oil and Gas Association - Introduction and comments

COMMITTEE ROOM 3 TO BE USED FOR OVERFLOW

#### V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to [kingsu@legis.la.gov](mailto:kingsu@legis.la.gov) and received prior to May 12, 2020, by 11:00 a.m. will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

#### VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.