

AGENDA

**House Committee on Commerce**

Monday, May 18, 2020

Committee Room 1

9:00 a.m.

Chairwoman: Paula P. Davis  
Vice Chairwoman: Stephanie Hilferty

Staff: Kimona Hogan, attorney  
Halie Guidry, legislative analyst  
Allie King, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HCR 69</b>	<b>WRIGHT</b>	<b>ECONOMIC DEVELOPMENT</b> Creates a task force to study how to best capitalize on Louisiana's international trade potential
_____	<b>SCR 47</b>	<b>PEACOCK</b>	<b>ECONOMIC DEVELOPMENT</b> Encourages further economic ties and friendship between Louisiana and the Republic of China (Taiwan).
_____	<b>SB 54</b>	<b>FOIL</b>	<b>CORPORATIONS</b> Provides relative to articles of incorporation and qualifications of registered agents of certain corporations. (gov sig)
_____	<b>SB 55</b>	<b>FOIL</b>	<b>SECRETARY OF STATE</b> Removes requirement for telephone numbers in an application for registration of certain contract providers filed with the secretary of state. (gov sig)
_____	<b>SB 120</b>	<b>SMITH, G.</b>	<b>HORSE RACING</b> Requires that three members of the Louisiana State Racing Commission be affiliated with the horse racing industry. (8/1/20)
_____	<b>SB 268</b>	<b>JOHNS</b>	<b>BANKS/BANKING</b> Provides relative to abandonment of safety deposit boxes. (8/1/20)
_____	<b>SB 273</b>	<b>HEWITT</b>	<b>INFORMATION TECHNOLOGY</b> Provides for registration with secretary of state by managed service providers servicing public bodies. (See Act)
_____	<b>SB 345</b>	<b>JOHNS</b>	<b>CONTRACTS</b> Provides relative to noncompete agreements. (8/1/20)

_____	<b>SB 406</b>	<b>MIZELL</b>	<b>TELECOMMUNICATIONS</b> Provides for rural access to broadband high-speed internet service. (8/1/20)
_____	<b>SB 470</b>	<b>MORRIS, JAY</b>	<b>MOTOR VEHICLES</b> Provides relative to warranty agreements and claims involving the transfer recreational vehicles. (8/1/20)
_____	<b>SB 492</b>	<b>CATHEY</b>	<b>UTILITIES</b> Preempts local regulation of the use of natural gas utility service. (8/1/20)

#### IV. OTHER BUSINESS

COMMITTEE ROOM 2 TO BE USED FOR OVERFLOW

#### V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to [kinga@legis.la.gov](mailto:kinga@legis.la.gov) and received prior to noon on Sunday, May 17, 2020, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

#### VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.