

AGENDA

House Committee on Insurance

Tuesday, May 19, 2020

Committee Room 3

1:00 p.m.

Chairman: Chad Brown
Vice Chairman: Edmond Jordan

Staff: Rashida Keith, attorney
Charlotte Cravins, attorney
Christie L. Russell, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HCR 50	GREEN	INSURANCE/HEALTH Requests the Department of Insurance to study and report on the status of health insurance benefits relative to postpartum diastasis recti, pelvic floor dysfunction, and breast reduction
_____	HB 283	CREWS	INSURANCE/HEALTH Provides relative to billing by noncontracted facility-based physicians
_____	HB 297	JORDAN	INSURANCE Provides for the membership of the pharmacy benefit manager monitoring advisory council
_____	HB 311	HUVAL	INSURANCE CLAIMS Provides relative to denial of coverage by dental plans
_____	HB 353	BROWN, CHAD	INSURANCE CLAIMS Provides relative to claims for dental services made by healthcare providers
_____	HB 387	JORDAN	INSURANCE/HEALTH Provides for the regulation of pharmacy services administrative organizations
_____	HB 609	JORDAN	INSURANCE/HEALTH Provides relative to the regulation of pharmacy benefit managers
_____	HB 614	SEABAUGH	INSURANCE Provides relative to data security for persons regulated by the commissioner of insurance
_____	HB 839	OWEN, ROBERT	INSURANCE/HEALTH Provides relative to a marketplace for consumers seeking healthcare services and procedures

_____	SB 16	LUNEAU	INSURANCE RATES Prohibits insurance rate determinations based on risk classifications due to the fact that the insured is deployed in the military in excess of six months. (8/1/20)
_____	SB 65	TALBOT	AUTOMOBILE INSURANCE Creates an exemption for members of the armed services to avoid a penalty for lapse of automobile coverage. (8/15/20)
_____	SB 71	SMITH, G.	AUTOMOBILE INSURANCE Provides for the Louisiana Automotive Insurance Plan. (1/1/21)
_____	SB 72	SMITH, G.	INSURANCE COMMISSIONER Provides for certain fees collected by the commissioner of insurance from property and casualty insurers. (7/1/20)
_____	SB 174	BERNARD	HEALTH/ACC INSURANCE Provides relative to health insurance. (8/1/20)
_____	SB 180	MORRIS, JAY	FEES/LICENSES/PERMITS Provides qualifications and licensing requirements for title insurance producers. (8/1/20)
_____	SB 271	JOHNS	HEALTH/ACC INSURANCE Provides relative to the Health Care Consumer Billing and Disclosure Protection Act. (8/1/20)
_____	SB 373	CLOUD	INSURERS Revises time period in which insurer must provide an insured loss claims history upon request. (8/1/20)
_____	SB 414	FOIL	ASSESSORS Provides relative to the authority of the Insurance Committee of the Assessors' Insurance Fund to contract for group insurance. (8/1/20)
_____	SB 426	BARROW	INSURANCE CLAIMS Requires health insurance coverage for COVID-19 (Coronavirus) diagnostic testing. (gov sig)
_____	SB 494	CARTER, TROY	INSURANCE POLICIES Provides relative to coverage for mastectomies and reconstructive surgery. (1/1/21)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

COMMITTEE ROOM 4 TO BE USED FOR OVERFLOW

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or

concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to russellc@legis.la.gov and received prior to 3:00 p.m. on Monday, May 18, 2020, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.