

AGENDA

House Committee on Labor and Industrial Relations

Wednesday, May 20, 2020

Committee Room 5

9:00 a.m.

Chairman: Barbara W. Carpenter
Vice Chairman: Valarie Hodges

Staff: Nevonda S. Reed, director
Jurissa McGuire, attorney
Felicie Jackson, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HCR 81	MARCELLE	WORKFORCE DEVELOPMENT Establishes a task force to study and make recommendations relative to the cannabis industry projected workforce demands
_____	HB 620	BEAULLIEU	UNEMPLOYMENT COMP Provides relative to unemployment insurance
_____	SB 461	REESE	UNEMPLOYMENT COMP Provides relative to deferral of certain unemployment insurance benefit charges and employer contributions. (gov sig)
_____	SB 517	FIELDS	WORKERS' COMPENSATION Provides for continuation of the weekly death benefit for the surviving spouse of a law enforcement officer upon remarriage. (8/1/20)

IV. OTHER BUSINESS

COMMITTEE ROOM 6 WILL BE USED FOR OVERFLOW

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements emailed to jacksonf@legis.la.gov and received prior to 3:00 p.m., Tuesday, May 19, 2020, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.