

AGENDA

House Committee on Education

Wednesday, May 27, 2020

Committee Room 1

8:30 a.m.

Chairman: Raymond E. Garofalo, Jr.
Vice Chairman: Mark Wright

Staff: Elizabeth L. Borne, legislative analyst
Lisa Lovello, legislative analyst
Jacqueline Snowden, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HR 52	SCHEXNAYDER	COLLEGES/COMMUNITY AND TECHNICAL Requests that the Board of Supervisors of Community and Technical Colleges and Board of Regents study and report relative to changes needed for community and technical colleges in response to COVID-19
_____	SCR 62	MILLIGAN	SCHOOLS Requests the State Board of Elementary and Secondary Education to implement a traumatic injury response program in all public schools.
_____	SCR 63	JACKSON	BESE Requests the State Board of Elementary and Secondary Education to create a task force to develop and oversee continuous learning outside of normal practices.
_____	SB 318	CATHEY	TOPS Provides for TOPS-Tech award eligibility for certain military veterans. (gov sig)
_____	SB 365	CLOUD	STUDENTS Requires that information be provided to students about high-demand, high-wage jobs during the development and revision of their individual graduation plans. (gov sig)
_____	SB 437	JACKSON	COLLEGES/UNIVERSITIES Provides relative to postsecondary education management board sick leave policies. (gov sig)

IV. OTHER BUSINESS

COMMITTEE ROOM 2 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to snowdenj@legis.la.gov and received prior to 5:00 p.m., on May 26, 2020, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.