

AGENDA

House Committee on Appropriations

Tuesday, October 6, 2020

Committee Room 5

9:00 a.m.

Chairman: Jerome "Zee" Zeringue
Vice Chairman: Gary M. Carter, Jr.

Staff: Katie Andress, committee administrative assistant
Stephanie Little, attorney
Amanda Trapp, legislative analyst

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 27	ZERINGUE	FEES/LICENSES/PERMITS Provides relative to fees charged to businesses by state agencies during a state of emergency (Items #2, 3, 32, and 35)
_____	HB 72	STEFANSKI	FUNDS/FUNDING Provides dedicated funding and requirements within the La. Main Street Recovery Program for certain establishments (Items #16, 17, 18, 19, and 20)
_____	HB 75	MCFARLAND	AGRICULTURE/FOREST COMR Provides relative to the disposition of timber severance taxes (Item #34)
_____	HB 84	EDMONDS	EMERGENCY PREPAREDNESS Provides relative to the expenditure of federal funds received as a result of a disaster or emergency (Item #27)
_____	HB 85	MAGEE	FUNDS/FUNDING Provides relative to the Louisiana Main Street Recovery Program (Item #18)

IV. BUSINESS

Alcohol and Tobacco Control will be available to discuss COVID-related issues

COMMITTEE ROOM 6 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-app@legis.la.gov and received prior to noon, on Monday, October 5, 2020, will be distributed to the committee members prior to the meeting.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.