

AGENDA

House Committee on Transportation, Highways and Public Works

Tuesday, October 6, 2020

Committee Room 3

9:30 a.m.

Chairman: Vincent J. Pierre
Vice Chairman: Kendrick "Ken" Brass

Staff: Ashleigh Clare-Kearney, attorney
LeeAnne Sharlow, attorney
Angelique R. Mozee, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ **HCR 22** **JOHNSON, TRAVIS** **TRANSPORTATION** Urges and requests the Department of Culture, Recreation and Tourism, office of tourism, to study the feasibility of creating a bike and walking trail along the Mississippi River in Northeast Louisiana

_____ **HB 65** **MCFARLAND** **PROCUREMENT** Exempts the office of state parks in the Department of Culture, Recreation and Tourism from certain public works provisions (Item #57)

IV. OTHER BUSINESS

COMMITTEE ROOM 4 TO BE USED FOR OVERFLOW

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to mozeer@legis.la.gov and received prior to noon on Monday, October 5, 2020, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.