

AGENDA

**House Committee on Ways and Means**

Tuesday, October 13, 2020

Committee Room 4

10:00 a.m.

Chairman: Stuart J. Bishop  
Vice Chairman: John M. Stefanski

Staff: Brittany Lea, committee administrative assistant  
Alison Pryor, senior attorney  
Catherine Zeringue, attorney  
Claire Vermaelen, capital outlay specialist

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 73</b>	<b>JONES</b>	<b>DISTRICTS/DOWNTOWN DEVEL</b> Provides relative to the use of tax increment financing by the Downtown Economic Development District for the City of Monroe (Item #66)
_____	<b>HB 89</b>	<b>JAMES</b>	<b>TAX/INCOME TAX</b> Modifies the definition of "federal income tax liability" to include certain federal net disaster losses (Item #26)
_____	<b>SB 1</b>	<b>WARD</b>	<b>TAX/AD VALOREM</b> Extends the carryforward period for the inventory tax credit for certain businesses. (1/1/21) (Items #26 and #65)
_____	<b>SB 6</b>	<b>LAMBERT</b>	<b>CAPITAL OUTLAY</b> Provides for capital outlay requests for a state-owned and administered project submitted by a budget unit of the state. (gov sig) (2/3 - CA7s11(C)) (Item #15)

IV. OTHER BUSINESS

**COMMITTEE ROOM 3 TO BE USED FOR OVERFLOW**

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [leab@legis.la.gov](mailto:leab@legis.la.gov) and received prior to noon on Monday, October 12, 2020, will be distributed to the committee members prior to the meeting.**

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.