

AGENDA

House Committee on House and Governmental Affairs

Wednesday, October 14, 2020

Committee Room 3

10:00 a.m.

Chairman: Stephen C. Dwight
Vice Chairman: Royce Duplessis

Staff: Patricia Lowrey-Dufour, Legislative Analyst
Lorriane Lucas, Attorney
Rosalie Ammersbach, Committee Administrative Assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	SB 20	HEWITT	EMERGENCY POWERS Provides relative to voting and the holding of elections impaired as the result of a declared emergency or disaster. (1/1/21) (Item #5)
_____	SB 21	HEWITT	CIVIL SERVICE DEPARTMENT Provides for revisions to the fee structure and oversight of the in-service training and educational programs for state employees by the Department of State Civil Service. (1/1/21) (Item #52)
_____	SB 22	HEWITT	VOTERS/VOTING Provides for preparation and counting of absentee and early voting ballots. (gov sig) (Item #5)
_____	SB 39	HEWITT	LEGIS POWERS/FUNCTIONS Provides for remote operations of the legislature during a gubernatorially declared state of emergency. (gov sig) (Item #25)

IV. OTHER BUSINESS

COMMITTEE ROOM 4 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h&ga@legis.la.gov and received prior to 8:00 a.m. on Wednesday, October 14, 2020, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.