

AGENDA

House Committee on Commerce

Monday, October 19, 2020

Committee Room 1

10:00 a.m.

Chairwoman: Paula P. Davis
Vice Chairwoman: Stephanie Hilferty

Staff: Nevonda S. Reed, director
Rashida Keith, attorney
Allie King, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____ **SB 41** **JOHNS** **FEES/LICENSES/PERMITS** Provides relative to provisional licenses issued by the state fire marshal. (gov sig) (Item #32)

_____ **SB 67** **REESE** **ECONOMIC DEVELOP DEPT** Authorizes the Department of Economic Development to provide an extension for certain job creation requirements for enterprise zone incentives and quality jobs incentive rebates due to the impacts of COVID-19, Hurricane Laura, and Hurricane Delta. (gov sig) (Items #26 and #65)

_____ **SB 69** **JOHNS** **EMERGENCY PREPAREDNESS** Provides relative to emergency service plans of certain providers. (12/1/20)(2/3 - CA7s2.1(A))(Items #2 and #38)

IV. OTHER BUSINESS

COMMITTEE ROOM 2 TO BE USED FOR OVERFLOW

V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall

mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to h-com@legis.la.gov and received prior to noon on Friday, October 16, 2020, will be distributed to committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.