

AGENDA

House Committee on Transportation, Highways and Public Works

Monday, October 19, 2020

Committee Room 3

11:30 a.m.

Chairman: Vincent J. Pierre
Vice Chairman: Kendricks "Ken" Brass

Staff: Ashleigh Clare-Kearney, attorney
LeeAnne Sharlow, attorney
Angelique R. Mozee, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HCR 31	LYONS	PURCHASING/PROCUREMENT CD To urge and request agencies procuring supplies, services, and major repairs on an emergency basis to provide for greater transparency and competition in such procurements where practicable
_____	SB 5	HEWITT	PORTS/HARBORS/TERMINALS Authorizes Plaquemines Port, Harbor and Terminal District to apply for designation as a foreign trade zone. (gov sig) (Item #47)
_____	SB 7	HEWITT	PORTS/HARBORS/TERMINALS Provides relative to the Louisiana International Deep Water Gulf Transfer Terminal Authority. (gov sig) (Item #50)
_____	SB 49	HEWITT	PORTS/HARBORS/TERMINALS Provides for the issuance of bonds by the Louisiana International Deep Water Gulf Transfer Terminal Authority. (gov sig) (Item #49)

IV. OTHER BUSINESS

COMMITTEE ROOM 4 TO BE USED FOR OVERFLOW

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or

statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to mozeer@legis.la.gov and received prior to noon on Friday, October 16, 2020, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

V. ANNOUNCEMENTS

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.