

AGENDA

Industrial Hemp Advisory Committee

Monday, October 26, 2020
Committee Room 5
9:00 a.m.

Co-Chairman: Rep. Jack G. McFarland
Co-Chairman: Sen. Stewart Cathey

Staff: Nicholas Cole, attorney
Trinicia Bryant, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION

Introduction of committee members

Receive reports from regulatory agencies:

Louisiana Department of Agriculture and Forestry, Dr. Mike Strain, Commissioner
Louisiana Department of Health, Justin Gremillion, Chief of Specialty Operations,
Office of Public Health Sanitarian Services
Louisiana Office of Alcohol and Tobacco Control, Ernest Legier, Commissioner

Presentation of research findings:

LSU Ag Center, Ashley W. Mullens, Ph.D., Coordinator, External & Governmental Affairs
Southern University Ag Center, Dr. Janana Snowden

IV. PUBLIC TESTIMONY

V. OTHER BUSINESS

COMMITTEE ROOM 6 TO BE USED FOR OVERFLOW

VI. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to colen@legis.la.gov, and received prior to 5:00 p.m. CST on October 23, 2020, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VII. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.