

LEGISLATURE OF LOUISIANA

Jerome "Zee" Zeringue
Co-Chairman



Mike Reese
Co-Chairman

Water Sector Commission

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NOTICE OF MEETING

Thursday, June 02, 2022
8:00 A.M.
House Committee Room 1

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. BUSINESS
 1. Approval of minutes: April 4, 2022
 2. Reconsideration of duplicated benefits for Round 1 grant awards
 3. Consideration of deadline extension requests from Round 1 grant recipients
 4. Consideration of project scope change requests from Round 1 grant recipients
 5. Consideration of Water Sector Program guidelines for Round 2
- IV. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE
- V. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information.

For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to briscoed@legis.la.gov and received prior to noon Wednesday, June 1, 2022, will be included in the record for this committee meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

Representative Jerome "Zee" Zeringue, Chairman

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.