



## JOINT LEGISLATIVE COMMITTEE ON THE BUDGET

STATE CAPITOL  
P.O. BOX 44294, CAPITOL STATION  
BATON ROUGE, LOUISIANA 70804  
(225) 342-2062

Senator Glen Womack  
Chairman

Representative Jack McFarland  
Vice Chairman

**REVISED**

### NOTICE OF MEETING

Monday

February 26, 2024

8:30 A.M.

House Committee Room 5

### A G E N D A

**ADDED AGENDA ITEM #7**

#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. BUSINESS

1. Fiscal Status Statement
2. BA-7 Agenda
3. Review and approval of the Fiscal Year 2024-2025 Operating Budget for the Louisiana Lottery Corporation in accordance with R.S. 47:9010(A)(7).
4. Review of amendments to the extend the contracts for EarlySteps System Point of Entry (SPOE) services between the Louisiana Department of Health - Office for Citizens with Developmental Disabilities and the following entities, in accordance with the provisions of R.S. 39:1615(J):
  - A. Region 1 - EasterSeals Louisiana, Inc.;
  - B. Region 2 - Southeastern Louisiana Area Health Education Center;
  - C. Region 3 - Southeastern Louisiana Area Health Education Center;
  - D. Region 4 - First Steps Referral and Consulting, LLC;
  - E. Region 5 - First Steps Referral and Consulting, LLC;
  - F. Region 6 - Families Helping Families at the Crossroads of Louisiana;
  - G. Region 7 - Families Helping Families at the Crossroads of Louisiana;
  - H. Region 8 - EasterSeals Louisiana, Inc.;
  - I. Region 9 - Southeastern Louisiana Area Health Education Center; and
  - J. Region 10 - Southeastern Louisiana Area Health Education Center.

5. Review and approval of Water Sector Commission recommendations in accordance with the provisions of R.S. 39:100.56.
6. Interpretation of legislative intent for appropriations contained in Act 397 of the 2023 Regular Session of the Legislature in accordance with the provisions of R.S. 24:653(E).
7. Review and approval of a proposed rule by the Litigation Subcommittee of the Joint Legislative Committee on the Budget.

#### **IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE**

#### **V. ADJOURNMENT**

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to [gasconr@legis.la.gov](mailto:gasconr@legis.la.gov) and must be received by the committee secretary at least four hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at [gasconr@legis.la.gov](mailto:gasconr@legis.la.gov) at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE LEGISLATIVE WEBSITE, (<https://legis.la.gov>), THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, AND THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), BY CALLING THE PULS LINE 342-2456, AND AT THE BILL ROOM IN THE BASEMENT NEXT TO COMMITTEE ROOM A.

Glen Womack, Chairman