

**ARIZONA STATE LAND DEPARTMENT  
BOARD OF APPEALS AGENDA  
Final**

**Thursday, May 9, 2019**

**Location: Arizona State Land Department  
1616 West Adams Street, Room 321  
Phoenix, AZ 85007**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, May 9, 2019 at 9:00 a.m. at the Arizona State Land Department, 1616 West Adams Street, Room 321, Phoenix, AZ 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

**I. CALL TO ORDER**

Roll call

**II. MINUTES**

Approval of April 11, 2019 Minutes

**III. REPORT BY LAND DEPARTMENT STAFF**

A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list)

B. Future Board Agenda Items

**IV. REAL ESTATE AND RIGHTS OF WAY-AG-MIN DIVISIONS**

Review, discussion, & possible legal action regarding the following:

A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) \*

B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) \*

C. Land Sales (See attached) \*

\* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after April 29, 2019 or at least twenty-four (24) hours prior to the scheduled meeting.

V. **BOARD APPEALS**

None

VI. **OTHER BUSINESS**

A. Arrangements for Future Meetings:

| <u>Date</u>    | <u>Location</u> |
|----------------|-----------------|
| June 13, 2019  | Pending         |
| July 11, 2019  | Pending         |
| August 8, 2019 | Pending         |

B. Schedule of Pending Appeals:


None

VII. **EXECUTIVE SESSION**

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

VIII. **BOARD ADJOURNS**

STATE LAND DEPARTMENT  
BOARD OF APPEALS

  
\_\_\_\_\_  
Trinity Perlberg, Clerk to the Board  
1616 West Adams Street, Room 152  
Phoenix, AZ 85007  
Telephone: 602-542-2505

**BOARD OF APPEALS  
IV. AGENDA  
Thursday, May 9, 2019**

**A. CONSENT AGENDA**

**RIGHTS OF WAY - ROW-AG-MIN DIVISION**

|    | <u>Application #</u> | <u>Applicant and County</u>                          | <u>Purpose</u>  |
|----|----------------------|--|---|
| 1. | 14-119980<br>G.N.    | Midvale Telephone Exchange, Inc.<br>(Yavapai County) | Underground 72-count fiber optic communications line    |
| 2. | 16-120378<br>G.N.    | Pima County<br>(Pima County)                         | Underground 10' gravity sewer distribution line         |
| 3. | 16-120389<br>G.N.    | Pima County<br>(Pima County)                         | Underground 8' sewer distribution line                  |
| 4. | 16-120691<br>J.R.    | City of Prescott<br>(Yavapai County)                 | Public roadway associated facilities/drainage and slope |

**COMMERCIAL LEASES - REAL ESTATE DIVISION – Short Term (for periods 10 years or less)**

*New*

|  | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|--|----------------------|-----------------------------|----------------|
|  | NONE                 |                             |                |

*Renewals*

|    | <u>Application #</u> | <u>Applicant and County</u>                      | <u>Purpose</u>                                 |
|----|----------------------|--|--|
| 5. | 03-076997<br>R.M.    | Estate of Irene H. Church et al<br>(Yuma County) | Processing & packing fruits and vegetables     |
| 6. | 03-090077<br>R.M.    | Estate of Irene H. Church et al<br>(Yuma County) | Processing & packing fruits and vegetables     |
| 7. | 03-103498<br>J.C.    | Stereo 97 Inc.<br>(Cochise County)               | Wireless telecom monopole and antenna facility |

*Amendments*

|  | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|--|----------------------|-----------------------------|----------------|
|  | NONE                 |                             |                |

**B. COMMERCIAL LEASES – REAL ESTATE DIVISION – Long Term (for periods longer than 10 years)**

*Urban Planning Projects*

|  | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|--|----------------------|-----------------------------|----------------|
|  | NONE                 |                             |                |

*Other*

|  | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|--|----------------------|-----------------------------|----------------|
|  | NONE                 |                             |                |

**C. LAND SALES – REAL ESTATE DIVISION**

*Urban Planning Projects*

|  | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|--|----------------------|-----------------------------|----------------|
|  | NONE                 |                             |                |

*Other*

|    | <u>Application #</u> | <u>Applicant and County</u>                              | <u>Purpose</u>                  |
|----|----------------------|--|---------------------------------|
| 8. | 53-120256<br>T.H.    | Per Commissioner's Initiative (PCI)<br>(Maricopa County) | 7th Avenue and Rose Garden Lane |
| 9. | 53-120724<br>R.M.    | Per Commissioner's Initiative (PCI)<br>(Maricopa County) | Ray and Power Roads             |

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

RESULTS / ARCHIVE PAGE  
APRIL 2019

04-MINERAL  
21-WATER  
53-LAND

| APP. NO.  | AUCTION DATE | LOCATION, COUNTY & ACREAGE +/-         | APPRAISED VALUE & 1 <sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY) | BENEFICIARY              | TOTAL SELLING PRICE | SUCCESSFUL BIDDER & # OF BIDS      | TERMS |
|-----------|--------------|--|--|--------------------------|---------------------|------------------------------------|-------|
| 03-119805 | 04/10        | T1S, R6W, SEC. 2<br>MARICOPA<br>484.87 | \$3,300,000.00   | PERMANENT COMMON SCHOOLS | \$3,300,000.00      | SUN STREAMS PVS, LLC<br><br>&<br>1 |       |

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

PUBLIC AUCTIONS BEING ADVERTISED

**AUCTION CALENDAR  
MAY 2019**

04-MINERAL  
21-WATER  
53-LAND

| <b>APP. NO.</b>                                  | <b>AUCTION<br/>DATE<br/>&amp;<br/>TIME</b> | <b>LOCATION, COUNTY<br/>&amp;<br/>ACREAGE +/-</b> | <b>APPRAISED VALUE<br/>&amp;<br/>1<sup>ST</sup> YEAR'S RENT OR<br/>ROYALTY<br/>(03, 04, 21 ONLY)</b> | <b>BENEFICIARY</b>             |
|--|--|---|--|--------------------------------|
| <b>16-120345</b><br>CITY OF PHOENIX              | 05/21<br><br>10:00 A.M.                    | T1S, R2E, SEC. 36<br><br>MARICOPA<br><br>3.198    | \$99,138.00  | PERMANENT<br>COMMON<br>SCHOOLS |
| <b>53-120348</b><br>VAIL SCHOOL<br>DISTRICT # 20 | 05/22<br><br>11:00 A.M.                    | T15S, R15E, SEC. 24<br><br>PIMA<br><br>83.938     | \$6,500,000.00   | UNIVERSITY                     |

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR  
JUNE 2019**

04-MINERAL  
21-WATER  
53-LAND

| APP. NO.   | AUCTION DATE & TIME | LOCATION, COUNTY & ACREAGE +/-                  | APPRAISED VALUE & 1 <sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY) | BENEFICIARY   |
|--|---------------------|---|--|---|
| 53-119894<br>MOHAVE<br>COUNTY AIRPORT<br>AUTHORITY | 06/13<br>1:00 P.M.  | T20N, R21W, SEC. 6<br><br>MOHAVE<br><br>194.824 | \$1,948,200.00   | PERMANENT<br>COMMON<br>SCHOOLS<br>(INDEMNITY<br>SELECTIONS);<br>MINERS<br>HOSPITAL FOR<br>DISABLED<br>MINERS;<br>UNIVERSITY OF<br>ARIZONA (ACT<br>2/18/1881);<br>UNIVERSITY |
| 53-113783<br>PER<br>COMMISSIONER'S<br>INITIATIVE   | 06/20<br>11:00 A.M. | T2N, R6E, SEC. 33<br><br>MARICOPA<br><br>54.22  | \$10,250,000.00  | PERMANENT<br>COMMON<br>SCHOOLS<br>(INDEMNITY<br>SELECTIONS)   |