

AGENDA
HOUSE STATE AFFAIRS COMMITTEE
8:30 A.M.
Room EW40
Monday, March 11, 2024

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
H 384	Harmful materials, libraries	Rep. Crane (12)
RS 31627	Libraries, prohibited materials	Rep. Crane (12)
H 659	Public utilities	Rep. Palmer
H 561	Canvass report, elections	Rep. Lambert
HCR 28	Paul Nettleton, honoring	Rep. Lambert
H 627	Gold, silver, legal tender	Rep. Miller
RS 31628	Legal tender, gold, silver	Rep. Miller

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Crane (13)
Vice Chairman Young
Rep Palmer
Rep Barbieri
Rep Holtzclaw
Rep Scott
Rep Andrus

Rep Skaug
Rep Alfieri
Rep Allgood
Rep Crane (12)
Rep Gannon
Rep Achilles

COMMITTEE SECRETARY

Kennedy Jones
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