

AGENDA
HOUSE STATE AFFAIRS COMMITTEE
Room EW40
Monday, March 18, 2024

| SUBJECT | DESCRIPTION | PRESENTER |
|---------|-------------|-----------|
|---------|-------------|-----------|

No meeting scheduled

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Crane (13)
Vice Chairman Young
Rep Palmer
Rep Barbieri
Rep Holtzclaw
Rep Scott
Rep Andrus

Rep Skaug
Rep Alfieri
Rep Allgood
Rep Crane (12)
Rep Gannon
Rep Achilles

COMMITTEE SECRETARY

Kennedy Jones
Room: EW46
Phone: 332-1145
Email: hstaf@house.idaho.gov