

AGENDA
HOUSE STATE AFFAIRS COMMITTEE
9:00 A.M.
Room EW40
Monday, March 25, 2024

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
H 727	Public utilities, social sec number	Rep. Moyle
S 1394	Voting systems	Rep. Mitchell
SJR 104	Extraordinary sessions, limit	Rep. Andrus
RS 31629	Candidates political committee, def	Rep. Barbieri
RS 31658	Timber, grazing lands, support	Rep. Crane (13)

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Crane (13)

Vice Chairman Young

Rep Palmer

Rep Barbieri

Rep Holtzclaw

Rep Scott

Rep Andrus

Rep Skaug

Rep Alfieri

Rep Allgood

Rep Crane (12)

Rep Gannon

Rep Achilles

COMMITTEE SECRETARY

Kennedy Jones

Room: EW46

Phone: 332-1145

Email: hstaf@house.idaho.gov