

## LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS HOUSING DEPARTMENT

7500 Odawa Circle Harbor Springs, MI 49740 Tele: (231) 242-1540 Fax: (231) 242-1550 TDD: (800) 649-3777



Dear LTBB Tribal Member:

RE: Down Payment Assistance

We are in receipt of your request for down payment assistance. Enclosed please find:

- $\bot$  Service Area Map You must be moving into; or residing within the service area.
- ♣ Application Applicant must complete, sign, date and return.
- **♣** Release of Information Applicant must complete, sign, date and return.
- **↓** <u>Down Payment Assistance</u> Grant Agreement *Applicant must complete, sign, date and return.*

When returning your **Application**, **Release of Information**, and **Down Payment Assistance Grant Agreement**, you are <u>required</u> to include a copy of your **Tribal ID**, **Pre-Approval Letter from Lender** and **Income verification** (2 most current) for all adult household members.

If you have yet to approach a lender about a home loan, please feel free to call my office, (231) 242-1545, and I will try to direct you to a suitable lender.

It is imperative to submit all requested documentation as soon as possible to prevent delays in processing your application.

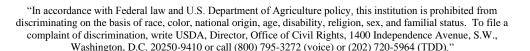
If you are in need of further assistance, do not hesitate to contact the Housing Department and we will be happy to assist you. **This is a one time only program.** 

Sincerely,

Linda Kaye Rowland Housing Program Specialist

Enclosure







## LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS (LTBB) Housing Department Down Payment Assistance Program Application

The housing assistance provided from this application is authorized by the Native American Housing Assistance and Self Determination Act of 1966 (NAHASDA) and the rules published to implement the Act. The LTBB Housing Department Indian Housing Plan includes a general mission to serve the needs of the low-income families in the jurisdiction of the tribe. Section 201(b) 4 of NAHASDA allows preference for tribal members and other Indian families. All questions in this application must be answered. All information is held in strict confidence in accordance with laws of LTBB

1. Name:	Last	First		Any other n	ame known by
	Last	i iist	IVII	Any other na	ame known by
2. Address: Current	Street/Hwy/County Rd		P.O. Box	Co	ounty
	C	Sity	State		Zip
3. Telephone: H	ome	Work		Cell	
4. Date of Birth:					
6. Tribe in which a	applicant is enrolled:		Enroll	ment No:	
7. Marital Status:	Married	Single	Widowed	Other (	Explain)
8. Have you applied	ed to a lender for a l	nome mortgage yet?			□Yes □N
9. Will the home on this applic	-	e the primary reside	ence of you and e	everyone lis	ted □Yes □No
10. Do you alread	ly occupy the hom	e that you are reque	sting assistance	with?	□Yes □Ne
11. Will you be re	financing an existi	ng mortgage?			□Yes □Ne
12. Please list you	ır email address: _				
HOUSEHOLD INFO Please list ALL of th Additional sheet if n	e people that will od	ccupy the home, includ	ding the head of ho	ousehold. At	tach an
		Social Security #	Relationship	Tribe	Enroll No.

	12a.	a. Have you ever been in active US military service.?			
	12b.	Are your work opportui	□Yes □No		
	12c.	Are you or your family	□Yes □No		
	13.	. Have you or any household member received any type of housing assistance from another federally Recognized Native American Tribe?			
	14.	4. Have you or any household member received any type of housing assistance from the LTBB Housing Department in the past? ☐Yes ☐No			
	15. If applicable, provide the name of the person from question 13 & 14 who received housing assistance Name:				
D	ate &	Type of Assistance:			
		_			
C.	. <u>INC</u>	COME INFORMATION			
16. Income Before Deductions: Estimate the gross income anticipated for ALL household members From ALL sources of income for the next twelve (12) months. Please see the enclosed income Verification policy for any questions about income. Specify all sources					
	·	Household Member	Hourly wage or	Name & Address of Employer or	Gross Annual
	l	Household Member Name	monthly	Name & Address of Employer or Source of Income	Gross Annual Income
	·		monthly allotment		Income
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D.	. <u>AP</u>	PLICANT CERTIFICAT signing this application, I c	monthly allotment \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Source of Income	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
*IF AF	- AP By: I un	PLICANT CERTIFICAT Signing this application, I condenstand that by giving fall ASSISTANCE YOU HAVE	monthly allotment  \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Total Annual Income:  certification carefully before you sign and data are true, complete, and correct to the best of my	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
*IF AF	. AP By: I un F THE PPLICA OR HO	PLICANT CERTIFICAT Signing this application, I condenstand that by giving fall ASSISTANCE YOU HAVE	monthly allotment  \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Total Annual Income:  Certification carefully before you sign and datare true, complete, and correct to the best of my ergounds for denial of my application.  OT AVAILABLE AT THE TIME OF APPLICATION.  THE LTBB HOUSING DEPARTMENT KEEPS	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
*IF AF F(	App	PLICANT CERTIFICAT Signing this application, I condenstand that by giving fall ASSISTANCE YOU HAVE ATION WILL BE PLACED OUSING GRANT PROGRA	monthly allotment  \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Total Annual Income:  Certification carefully before you sign and date true, complete, and correct to the best of my ergounds for denial of my application.  OT AVAILABLE AT THE TIME OF APPLICATION.  THE LTBB HOUSING DEPARTMENT KEEPS STRIBAL PREFERENCE.	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
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Time:



## LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS HOUSING DEPARTMENT

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#### **DOWN PAYMENT ASSISTANCE – GRANT AGREEMENT**

The grant assistance which will be provided will be in the amount specified in the Down Payment Assistance Program policies.

Ι,	, member of the Little Traverse Bay Bands of Odawa
Indians, Roll #:	herein after referred to as "Grantee", in consideration for being awarded
American Housing Assis	to exceed \$2,500.00 from the Little Traverse Bay Bands of Odawa Indians, Native tance and Self-Determination Act of 1996 (NAHASDA) Indian Housing Block Grant, in an Housing Plan, hereby agree to the following conditions on which the grant is made and

Grantee understands that the grant is made subject to all regulations now or in the future contained in 24 CFR, Part 1000, Native American Housing Assistance and Self-Determination Act of 1996 (NAHASDA) Final Rule.

Grantee further understands that the actual amount of the grant received will be for Mortgage Buy-Down Funding, Interest Rate Buy-Down Funding, or Mortgage Closing Cost.

#### IT IS THE RESPONSIBILITY OF THE GRANTEE TO:

- Provide the LTBB Housing Department with copies of all documents pertinent to the purchase/construction of the home. (i.e. copies of: Sales Contracts, Mortgage Application, and all other closing documents, etc.)
- The Homeowner must insure the home is of sound "standard" condition with fully operable plumbing and 220 Electrical power. (i.e. Mobile Homes must be skirted and any other provisions to prevent freezing in winter)
- Upon completion of construction, the Homeowner will be responsible for the care and maintenance of their individual facilities.

#### RECAPTURE CLAUSE

Grantee hereby acknowledges and accepts the following Recapture Clause:

- The Grant shall be fully forgiven at the end of year five (5).
- If the Grantee's name is removed from the property deed in the first five(5) years after awarding the Grant under the Down Payment Assistance Program, the **RECAPTURE** shall be made as follows:
  - 0 3 years, RECAPTURE FOR THE FULL GRANT AMOUNT
  - 4 5 years, RECAPTURE 75% OF THE GRANT AMOUNT.

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AFFL	ICAN	ACNIN	DGEN	

·	cknowledge that the foregoing conditions have been fully explained gree to them. I also understand that a copy of this agreement is to
Applicant's Signature:	Date:
LTBB Authorized Signature:	Date:



# LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS Housing Department 7500 Odawa Circle Harbor Springs, MI 49740



RELEASE OF	INFORMATION AGREEMENT	
Name:		
(Last)	(First)	(MI)
Maiden Name:	Alias:	
Date of Birth: / /	Social Security Number:	_ / /
Address:		
(Street)	(P.O. Box)	(County)
(City)	(State)	(Zip)
Home Phone Number: /	/	
Work Phone Number: /	/	
Drivers License Number:		
I hereby authorize my confidential ben Security Administration and/or to relea agencies listed in this agreement:		
Applicant / Client Signature:		
		(Date)
Co-Applicant Signature:		
		(Date)

#### **Agencies Releasing Information To Each Other**

Little Traverse Bay Bands of Odawa Indians
7500 Odawa Circle
Harbor Springs, MI 49740
Phone No: (231) 242-1540
Fax No: (231) 242-1550
Law Enforcement Agencies
Courts and Post Office
Tribal Social Services
Family Independent Agency
Current and Previous Employers

Utility Companies
Credit Providers / Bureaus
Current & Previous Landlords
Schools and Colleges
Support and Alimony Providers
Child Care Providers
Retirement Systems
Social Security Administration
State and Federal Lending Programs
Michigan Works/Unemployment Office

### LTBB 27 County Service Area

