

HB0354/293920/1

BY: Health and Government Operations Committee

AMENDMENTS TO HOUSE BILL 354

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “**Delegate Cullison**” and substitute “**Delegates Cullison, Alston, Bagnall, Bhandari, Chisholm, Guzzone, Hill, Hutchinson, S. Johnson, Kaiser, Kerr, Kipke, R. Lewis, Lopez, Martinez, M. Morgan, Pena-Melnyk, Reilly, Rosenberg, Szeliga, Taveras, White Holland, and Woods**”; in line 2, after “**Nursing**” insert “**Pilot**”; in lines 4 and 9, in each instance, after “**Nursing**” insert “**Pilot**”; in line 5, strike “Department of Health” and substitute “**Higher Education Commission**”; strike beginning with “requiring” in line 5 down through “statewide;” in line 6; in line 7, after “Secretary” insert “**of Higher Education**”; in line 11, strike “Health – General” and substitute “**Education**”; in line 12, strike “13–5201 through 13–5203” and substitute “**11–1801 through 11–1803**”; in the same line, strike “52.” and substitute “**18.**”; in line 13, after “Nursing” insert “**Pilot**”; in line 15, strike “(2023” and substitute “**(2022**”; and in the same line, after “Volume” insert “**and 2023 Supplement**”.

AMENDMENT NO. 2

On page 1, in line 18, strike “**Health – General**” and substitute “**Education**”; in line 19, strike “**52.**” and substitute “**18.**”; in the same line, after “**NURSING**” insert “**PILOT**”; and in line 20, strike “**13–5201.**” and substitute “**11–1801.**”.

On page 2, in lines 3 and 5, in each instance, after “**NURSING**” insert “**PILOT**”; in line 4, strike “**13–5202.**” and substitute “**11–1802.**”; in line 6, strike “**DEPARTMENT**” and substitute “**COMMISSION**”; in line 8, strike “**CERTIFIED NURSING ASSISTANTS**” and substitute “**STUDENTS**”; in line 17, strike “**AND**”; after line 17, insert:

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“(4) FACILITATE STUDENT APPLICATIONS FOR FINANCIAL RESOURCES THAT PROVIDE TUITION ASSISTANCE, LOAN REPAYMENT, AND SUPPORT FOR OTHER EDUCATIONAL COSTS; AND”;

in line 18, strike “(4)” and substitute “(5)”; strike in their entirety lines 20 and 21; in line 22, strike “(II)” and substitute “(I)”; in the same line, after “SUPPLIES” insert “AND ADDITIONAL EDUCATION SUPPORT SERVICES”; strike line 23 in its entirety and substitute:

“(II) WRAPAROUND SUPPORT SERVICES THAT PROVIDE ASSISTANCE WITH TRANSPORTATION, CHILD CARE, ELDER CARE, AND OTHER LIVING EXPENSES THAT POSE A BARRIER TO STUDENTS SUCCESSFULLY COMPLETING THE STUDENT’S EDUCATIONAL REQUIREMENTS.”;

strike in their entirety lines 24 through 27, inclusive; in line 28, strike “(2)” and substitute “(C)”; and strike beginning with “PILOT” in line 29 down through “SUBSECTION” in line 30 and substitute “PROGRAM”.

On page 3, in lines 1, 3, 5, and 7, strike “(I)”, “(II)”, “(III)”, and “(IV)”, respectively, and substitute “(1)”, “(2)”, “(4)”, and “(5)”, respectively; in lines 2, 3, and 5 and 6, in each instance, strike “PILOT PROGRAM” and substitute “PROGRAM”; after line 4, insert:

“(3) FUNDING TO SUPPORT THE PROGRAM, INCLUDING A STRATEGY FOR SUSTAINABILITY THROUGH BRAIDED FUNDING FROM LOCAL WORKFORCE DEVELOPMENT BOARDS, LOCAL HEALTH CARE SYSTEMS, AND FEDERAL GRANTS;”;

strike in their entirety lines 10 through 26, inclusive, and substitute:

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“(D) ON OR BEFORE JULY 1, 2025, THE SECRETARY SHALL ISSUE GRANTS TO AT LEAST TWO PILOT SITES, LOCATED IN DIVERSE AREAS, THAT MEET THE COMMISSION’S REQUIREMENTS FOR PARTICIPATION IN THE PROGRAM.”;

in line 27, strike “ON OR BEFORE DECEMBER 15 EACH YEAR, BEGINNING IN 2024” and substitute “ON OR BEFORE DECEMBER 15, 2024, AND EACH DECEMBER 15 THEREAFTER THROUGH 2029”; and in line 31, strike “13-5203.” and substitute “11-1803.”.

On page 4, in line 5, strike “OF HEALTH”; and in lines 8 and 9, strike “HIGHER EDUCATION COMMISSION” and substitute “DEPARTMENT OF HEALTH”.

On page 5, strike in their entirety lines 6 and 7 and substitute:

“(15) ONE REPRESENTATIVE FROM A LOCAL WORKFORCE INVESTMENT BOARD;

(16) ONE PRACTICAL NURSING STUDENT IN THE STATE;

(17) ONE LICENSED PRACTICAL NURSE LICENSED IN THE STATE;

(18) ONE REPRESENTATIVE OF LEADINGAGE MARYLAND;

(19) ONE REPRESENTATIVE OF THE HEALTH FACILITIES ASSOCIATION OF MARYLAND; AND”;

in line 8, strike “(16)” and substitute “(20)”; in line 11, strike “DEPARTMENT” and substitute “COMMISSION”; strike in their entirety lines 17 through 24, inclusive; and in line 25, strike “3.” and substitute “2.”.