

# State Of Maryland

## 2024 Bond Initiative Fact Sheet

<b>1. Name Of Project</b>		
Camp Aquasco		
<b>2. Senate Sponsor</b>	<b>3. House Sponsor</b>	
Jackson	J. Long	
<b>4. Jurisdiction</b> (County or Baltimore City)	<b>5. Requested Amount</b>	
Prince George's County	\$350,000	
<b>6. Purpose of Bond Initiative</b>		
the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Camp Aquasco property		
<b>7. Matching Fund</b>		
Requirements:	Type:	
Grant		
<b>8. Special Provisions</b>		
<input type="checkbox"/> Historical Easement	<input checked="" type="checkbox"/> Non-Sectarian	
<b>9. Contact Name and Title</b>	<b>Contact Ph#</b>	<b>Email Address</b>
Delegate Jeffrie Long, Jr.		Jeffrie.Long@House.State.Md.U s
		301-638-5373
<b>10. Description and Purpose of Organization</b> (Limit length to visible area)		
<p>The Girl Scout Council of the Nations Capital delivers exceptional K-12 educational out-of-school-time programming through the Girl Scout Leadership Experience. Our four core program pillars teach leadership in entrepreneurship, STEM, life skills, and the outdoors. All activities are youth-led and provide encouraging and safe environments for Girl Scouts to explore, take risks, and develop positive social skills and relationships. Our mission is to build girls of courage, confidence, and character who make the world a better place. This project will support our mission by improving Camp Aquascos longevity and infrastructure.</p>		



<b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b>			
<b>Begin Design</b>	<b>Complete Design</b>	<b>Begin Construction</b>	<b>Complete Construction</b>
1/1/2023	12/31/2023	8/1/2024	6/30/2025
<b>15. Total Private Funds and Pledges Raised</b>	<b>16. Current Number of People Served Annually at Project Site</b>	<b>17. Number of People to be Served Annually After the Project is Complete</b>	
0.00	2,300 Girl Scout campers	2,300 Girl Scout campers	
<b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>			
<b>Legislative Session</b>	<b>Amount</b>	<b>Purpose</b>	
None			
<b>19. Legal Name and Address of Grantee</b>		<b>Project Address (If Different)</b>	
Girl Scout Council of the Nation's Capital 4301 Connecticut Ave NW STE M2 Washington, DC 20008		Camp Aquasco 17100 Aquasco Farm Rd Aquasco, MD 20608	
<b>20. Legislative District in Which Project is Located</b>	27B - Calvert and Prince George's Counties		
<b>21. Legal Status of Grantee (Please Check One)</b>			
<b>Local Govt.</b>	<b>For Profit</b>	<b>Non Profit</b>	<b>Federal</b>
[ ]	[ ]	[ X ]	[ ]
<b>22. Grantee Legal Representative</b>		<b>23. If Match Includes Real Property:</b>	
<b>Name:</b>	Mary Kemp Thurston	<b>Has An Appraisal Been Done?</b>	<b>Yes/No</b>
<b>Phone:</b>	(202) 274-3330		
<b>Address:</b>		<b>If Yes, List Appraisal Dates and Value</b>	
4301 Connecticut Avenue NE STE M2 Washington, DC 20008		N/A	

<b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>			
<b>Current # of Employees</b>	<b>Projected # of Employees</b>	<b>Current Operating Budget</b>	<b>Projected Operating Budget</b>
13	13	17000	17000
<b>25. Ownership of Property</b> (Info Requested by Treasurer's Office for bond purposes)			
<b>A. Will the grantee own or lease (pick one) the property to be improved?</b>			Own
<b>B. If owned, does the grantee plan to sell within 15 years?</b>			No
<b>C. Does the grantee intend to lease any portion of the property to others?</b>			No
<b>D. If property is owned by grantee any space is to be leased, provide the following:</b>			
<b>Lessee</b>	<b>Terms of Lease</b>	<b>Cost Covered by Lease</b>	<b>Square Footage Leased</b>
N/A			
<b>E. If property is leased by grantee - Provide the following:</b>			
<b>Name of Leaser</b>	<b>Length of Lease</b>	<b>Options to Renew</b>	
N/A			
<b>26. Building Square Footage:</b>			
<b>Current Space GSF</b>	4,000		
<b>Space to be Renovated GSF</b>	4,000		
<b>New GSF</b>	0		

**27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion**

Multiple structures, various since 1974.

**28. Comments**

Thank you for considering this request.