

# State Of Maryland

## 2024 Bond Initiative Fact Sheet

|  |   |                                 |
|--|---|---------------------------------|
| <b>1. Name Of Project</b>  |   |                                 |
| Garrett Park Town Hall   |   |                                 |
| <b>2. Senate Sponsor</b>   | <b>3. House Sponsor</b>                           |                                 |
| Waldstreicher  | Solomon   |                                 |
| <b>4. Jurisdiction</b> (County or Baltimore City)  | <b>5. Requested Amount</b>                        |                                 |
| Montgomery County  | \$750,000   |                                 |
| <b>6. Purpose of Bond Initiative</b>   |   |                                 |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Garrett Park Town Hall   |   |                                 |
| <b>7. Matching Fund</b>  |   |                                 |
| Requirements:  | Type:   |                                 |
| Grant  |   |                                 |
| <b>8. Special Provisions</b>   |   |                                 |
| <input type="checkbox"/> Historical Easement   | <input checked="" type="checkbox"/> Non-Sectarian |                                 |
| <b>9. Contact Name and Title</b>   | <b>Contact Ph#</b>                                | <b>Email Address</b>            |
| Delegate Jared Solomon   |   | jared.solomon@house.state.md.us |
| Barbara B. Matthews  |   | (301) 933-7488                  |
|  |   |                                 |
| <b>10. Description and Purpose of Organization</b> (Limit length to visible area)  |   |                                 |
| <p>The Town of Garrett Park, a local government located in southern Montgomery County, was incorporated in 1898. Garrett Park is laid out as an English village with winding, tree-lined streets, and a variety of housing types. The Town of Garrett Park was placed on the National Register of Historic Places in 1975. It is governed by a Mayor and Town Council. The Mayor serves a two-year term and by charter holds the position of chief executive officer. The Town Council, which serves as the legislative body, consists of five members who serve a two-year term. Garrett Park has approximately 1,000 residents. Town government services include, but are not limited to, permitting, park maintenance, trash collection, recycling services, yard waste collection, street sweeping, and historic preservation.</p> |   |                                 |

**11. Description and Purpose of Project** (Limit length to visible area)

The Garrett Park Town Hall was built in 1897 for use as a chapel. It remained a church until the Town of Garrett Park purchased the building in 1968. The Town Hall is listed as a Contributing Resource in the Garrett Park Historic District at the Montgomery County, State, and Federal levels. The project includes a much-needed renovation to the historic Town Hall - repairing the historic facades, removing a 1950s front addition, and rebuilding the rear addition - designed so the space is more useful and complements the original historic building. The renovation adds two accessible restrooms, a kitchenette, and an additional meeting room, all meeting ADA standards of accessibility. It includes new mechanical, electrical, and sprinkler systems. The Town Hall is used for Town meetings and activities as well as by residents and non-residents for a variety of events. The renovation will enhance the building's use for the future.

*Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

**12. Estimated Capital Costs**

|                     |                    |
|---------------------|--------------------|
| <b>Acquisition</b>  | \$0                |
| <b>Design</b>       | \$420,000          |
| <b>Construction</b> | \$2,780,000        |
| <b>Equipment</b>    | \$68,000           |
| <b>Total</b>        | <b>\$3,268,000</b> |

**13. Proposed Funding Sources - (List all funding sources and amounts.)**

|  |                    |
|--|--------------------|
| Town of Garrett Park Funding (cash or bonding) | \$2,518,000        |
| State of Maryland (LBI Funding)                | \$750,000          |
|  |                    |
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|  |                    |
|  |                    |
|  |                    |
| <b>Total</b>                                   | <b>\$3,268,000</b> |

| <b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b> |   |  |   |
|--|---|--|---|
| <b>Begin Design</b>  | <b>Complete Design</b>  | <b>Begin Construction</b>  | <b>Complete Construction</b>  |
| 7/1/2024   | 6/30/2025   | 1/1/2026   | 1/1/2027  |
| <b>15. Total Private Funds and Pledges Raised</b>  | <b>16. Current Number of People Served Annually at Project Site</b> |  | <b>17. Number of People to be Served Annually After the Project is Complete</b> |
| 0.00   | 5,500 (non-unique visitors)   |  | 6,000 (non-unique visitors)   |
| <b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>                             |   |  |   |
| <b>Legislative Session</b>   | <b>Amount</b>   | <b>Purpose</b>   |   |
| None   |   |  |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |
| <b>19. Legal Name and Address of Grantee</b>   |   | <b>Project Address (If Different)</b>                                    |   |
| Town of Garrett Park<br>4600 Waverly Ave<br>PO Box 84<br>Garrett Park, MD 20896                      |   | Garrett Park Town Hall<br>10814 Kenilworth Ave<br>Garrett Park, MD 20896 |   |
| <b>20. Legislative District in Which Project is Located</b>  | 18 - Montgomery County  |  |   |
| <b>21. Legal Status of Grantee (Please Check One)</b>  |   |  |   |
| <b>Local Govt.</b>   | <b>For Profit</b>   | <b>Non Profit</b>  | <b>Federal</b>  |
| [ X ]  | [ ]   | [ ]  | [ ]   |
| <b>22. Grantee Legal Representative</b>  |   | <b>23. If Match Includes Real Property:</b>                              |   |
| <b>Name:</b>   | Ronald M. Bolt  | <b>Has An Appraisal Been Done?</b>                                       | <b>Yes/No</b>   |
| <b>Phone:</b>  | (301) 528-6000  |  |   |
| <b>Address:</b>  |   | <b>If Yes, List Appraisal Dates and Value</b>                            |   |
| Bolt Legal, LLC<br>10410 Kensington Parkway, Suite 222<br>Kensington, Maryland 20895                 |   |  |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |

| <b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>                 |                                 |                                 |                                   |
|---|---------------------------------|---------------------------------|-----------------------------------|
| <b>Current # of Employees</b>   | <b>Projected # of Employees</b> | <b>Current Operating Budget</b> | <b>Projected Operating Budget</b> |
| 4   | 4                               | 30000.00                        | 33000.00                          |
| <b>25. Ownership of Property</b> (Info Requested by Treasurer's Office for bond purposes)   |                                 |                                 |                                   |
| <b>A. Will the grantee own or lease (pick one) the property to be improved?</b>             |                                 |                                 | Own                               |
| <b>B. If owned, does the grantee plan to sell within 15 years?</b>                          |                                 |                                 | No                                |
| <b>C. Does the grantee intend to lease any portion of the property to others?</b>           |                                 |                                 | No                                |
| <b>D. If property is owned by grantee any space is to be leased, provide the following:</b> |                                 |                                 |                                   |
| <b>Lessee</b>   | <b>Terms of Lease</b>           | <b>Cost Covered by Lease</b>    | <b>Square Footage Leased</b>      |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>E. If property is leased by grantee - Provide the following:</b>                         |                                 |                                 |                                   |
| <b>Name of Leaser</b>   | <b>Length of Lease</b>          | <b>Options to Renew</b>         |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>26. Building Square Footage:</b>   |                                 |                                 |                                   |
| <b>Current Space GSF</b>  | 2,397                           |                                 |                                   |
| <b>Space to be Renovated GSF</b>  | 1,325                           |                                 |                                   |
| <b>New GSF</b>  | 960 (rebuild)                   |                                 |                                   |

**27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion**

Original structure built in 1897.

**28. Comments**