

# State Of Maryland

## 2024 Bond Initiative Fact Sheet

|  |   |                                 |
|--|---|---------------------------------|
| <b>1. Name Of Project</b>  |   |                                 |
| Patriot Point  |   |                                 |
| <b>2. Senate Sponsor</b>   | <b>3. House Sponsor</b>                           |                                 |
| Mautz  | Dorchester County Delegation                      |                                 |
| <b>4. Jurisdiction</b> (County or Baltimore City)  | <b>5. Requested Amount</b>                        |                                 |
| Dorchester County  | \$150,000   |                                 |
| <b>6. Purpose of Bond Initiative</b>   |   |                                 |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Patriot Point main house and other facilities  |   |                                 |
| <b>7. Matching Fund</b>  |   |                                 |
| Requirements:  | Type:   |                                 |
| Grant  |   |                                 |
| <b>8. Special Provisions</b>   |   |                                 |
| <input type="checkbox"/> Historical Easement   | <input checked="" type="checkbox"/> Non-Sectarian |                                 |
| <b>9. Contact Name and Title</b>   | <b>Contact Ph#</b>                                | <b>Email Address</b>            |
| Senator Johnny Mautz   |   | johnny.mautz@senate.state.md.us |
| Jennifer Pusatere  |   | 703.282.4824                    |
|  |   |                                 |
| <b>10. Description and Purpose of Organization</b> (Limit length to visible area)  |   |                                 |
| <p>Patriot Point is the Military Bowl Foundations 294 acre retreat. Patriot Points mission is to provide a safe, secure and tranquil outdoor recreational retreat facility for wounded, ill, and injured active-duty service members, veterans, their families and caregivers who face daily struggles related to their time spent defending our great nation.</p> |   |                                 |

**11. Description and Purpose of Project** (Limit length to visible area)

The Main House was built in 1925 and significant restoration is needed to make the house safe, comfortable and accessible for the guests. Currently there are significant leaks and to fix them long-term includes pulling and replacing all of the siding, properly installing the windows and doors, redoing all of the upper-level decks, rebuilding the railings, and new interior drywall and paint. Also included in restoring the Main House is a new front deck and stairs to make them safer and more stable. Patriot Point is also constructing a new barn on the property and when that is completed, Patriot Point will need to pave around the barn to make it and the surrounding area accessible for guests with motor disabilities and visual impairments.

*Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

**12. Estimated Capital Costs**

|                     |                  |
|---------------------|------------------|
| <b>Acquisition</b>  | \$0              |
| <b>Design</b>       | \$0              |
| <b>Construction</b> | \$150,000        |
| <b>Equipment</b>    | \$0              |
| <b>Total</b>        | <b>\$150,000</b> |

**13. Proposed Funding Sources - (List all funding sources and amounts.)**

|                   |                  |
|-------------------|------------------|
| State of Maryland | \$150,000        |
|                   |                  |
|                   |                  |
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|                   |                  |
|                   |                  |
|                   |                  |
|                   |                  |
| <b>Total</b>      | <b>\$150,000</b> |

| <b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b> |   |   |                              |
|--|---|---|------------------------------|
| <b>Begin Design</b>  | <b>Complete Design</b>  | <b>Begin Construction</b>   | <b>Complete Construction</b> |
| N/A  | N/A   | November 1, 2023  | Expected March 31, 2024      |
| <b>15. Total Private Funds and Pledges Raised</b>  | <b>16. Current Number of People Served Annually at Project Site</b> | <b>17. Number of People to be Served Annually After the Project is Complete</b> |                              |
| 0.00   | 500   | 500   |                              |
| <b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>                             |   |   |                              |
| <b>Legislative Session</b>   | <b>Amount</b>   | <b>Purpose</b>  |                              |
| 2016   | \$500,000   | Purchase of Property  |                              |
| 2018   | \$375,000   | Construction of the Barn and Welcome Center                                     |                              |
| 2020   | \$320,000   | Main House Improvement (windows, siding, lift)                                  |                              |
| 2022   | \$150,000   | Main House Kitchen and Pavers   |                              |
| <b>19. Legal Name and Address of Grantee</b>   |   | <b>Project Address (If Different)</b>   |                              |
| Patriot Point LLC<br>1742 N Street, NW<br>Washington, DC 20036                                       |   | 750 Taylors Island Rd<br>Madison, MD 21648                                      |                              |
| <b>20. Legislative District in Which Project is Located</b>  | 37B - Caroline, Dorchester, Talbot, and Wicomico Counties           |   |                              |
| <b>21. Legal Status of Grantee (Please Check One)</b>  |   |   |                              |
| <b>Local Govt.</b>   | <b>For Profit</b>   | <b>Non Profit</b>   | <b>Federal</b>               |
| [ ]  | [ ]   | [ X ]   | [ ]                          |
| <b>22. Grantee Legal Representative</b>  |   | <b>23. If Match Includes Real Property:</b>                                     |                              |
| <b>Name:</b>   | Bernie Marczyk  | <b>Has An Appraisal Been Done?</b>  | <b>Yes/No</b>                |
| <b>Phone:</b>  | 202-744-8933  |   |                              |
| <b>Address:</b>  |   | <b>If Yes, List Appraisal Dates and Value</b>                                   |                              |
| 2 Francis Street<br>Annapolis, MD 21401  |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |

| <b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>                 |                                 |                                 |                                   |                              |
|---|---------------------------------|---------------------------------|-----------------------------------|------------------------------|
| <b>Current # of Employees</b>   | <b>Projected # of Employees</b> | <b>Current Operating Budget</b> | <b>Projected Operating Budget</b> |                              |
| 4   | 4                               | 725000.00                       | 790000.00                         |                              |
| <b>25. Ownership of Property</b> (Info Requested by Treasurer's Office for bond purposes)   |                                 |                                 |                                   |                              |
| <b>A. Will the grantee own or lease (pick one) the property to be improved?</b>             |                                 |                                 | Own                               |                              |
| <b>B. If owned, does the grantee plan to sell within 15 years?</b>                          |                                 |                                 | No                                |                              |
| <b>C. Does the grantee intend to lease any portion of the property to others?</b>           |                                 |                                 | No                                |                              |
| <b>D. If property is owned by grantee any space is to be leased, provide the following:</b> |                                 |                                 |                                   |                              |
| <b>Lessee</b>   |                                 | <b>Terms of Lease</b>           | <b>Cost Covered by Lease</b>      | <b>Square Footage Leased</b> |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
| <b>E. If property is leased by grantee - Provide the following:</b>                         |                                 |                                 |                                   |                              |
| <b>Name of Leaser</b>   |                                 | <b>Length of Lease</b>          | <b>Options to Renew</b>           |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
|   |                                 |                                 |                                   |                              |
| <b>26. Building Square Footage:</b>   |                                 |                                 |                                   |                              |
| <b>Current Space GSF</b>  |                                 | 5,500                           |                                   |                              |
| <b>Space to be Renovated GSF</b>  |                                 | 2,750 (Exterior Only)           |                                   |                              |
| <b>New GSF</b>  |                                 |                                 |                                   |                              |

**27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion**

1925

**28. Comments**